FEBRUARY
1905

VOL. LIX
No. 2

The American Missionary

"Give me the power to labor for mankind.
Make me the mouth of such as cannot speak;
Eyes let me be to groping men, and blind,
A conscience to the base; and to the weak
Let me be hands and feet; and to the foolish, mind."

NEW YORK:
PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION, MONTHLY, EXCEPT JULY AND AUGUST.

THE CONGREGATIONAL ROOMS,
FOURTH AVENUE AND TWENTY-SECOND STREET, NEW YORK.

Price 50 Cents a Year in advance.
Entered at the Post Office at New York, N. Y., as Second-Class mail matter.

CONTENTS.

	Page
Our Most Imperative Missionary Enterprise	33
What the "Secretary for Systematic Beneficence" Stands for	36
Here and There Among the Churches	37
Notes	35, 38, 39, 45
Notes from the Churches	40
First Experiences in a School "Way Back" in the Kentucky Mountains	43
The Indian Child—What he is Taught in the Old Life (Illustrated)	46
Chinese College Quartet (Illustrated)	53
Andersonville To-Day	54
RECEIPTS	57
Woman's State Organizations	64

The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1905.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions, are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS — to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for a school building at Santurce. It is necessary to successful work.

CHAUNCEY HOLT, PRINTER, 27 Vandewater St., N. Y.

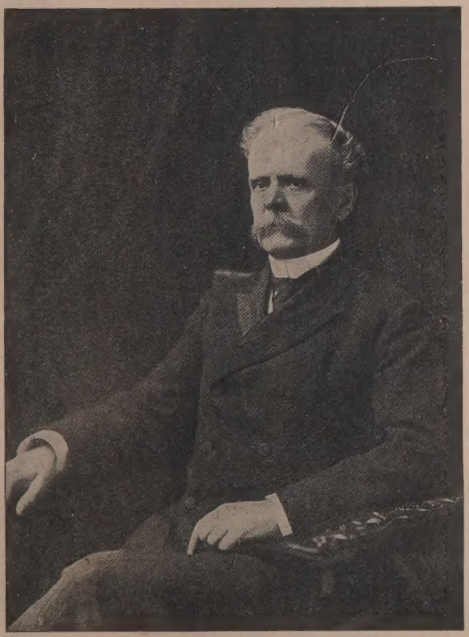
THE

AMERICAN MISSIONARY.

VOL. LIX. FEBRUARY, 1905. NO. 2.

OUR MOST IMPERATIVE MISSIONARY ENTERPRISE.

BY AMORY H. BRADFORD, D.D.,
President of the American Missionary Association.



It may seem invidious to select one form of missionary enterprise, and to insist that it is more imperative than another. I am aware also that my words on this subject will be discounted because I write not simply as an individual, but also as President of the American Missionary Association. The opinion here expressed, however, is one which I have long held, and to which I have often given utterance. No one values more highly the service which the American Board is rendering in foreign fields or the great Home Missionary Society in our own land. Both are beyond praise. But the demands on neither of them, important as they surely are, have the immediate urgency which belongs to the task which the American Missionary Association has undertaken. This work appeals to me at the present time as the most imperative of all forms of Christian activity which face the American churches, and for the following reasons:

The colored people are in this country by no volition of their own. They were brought here by our fathers against their will. It may

have been for the ultimate elevation of the race, but no credit for that is due either to ourselves or to our ancestors. They constitute about one-ninth of the population of the Republic. They are in a land which they never would have sought of their own accord. They are here by compulsion. All the benefits that they have received are due to Providence—not to those who brought them here. Under such circumstances they have a right to demand of us what no other class which comes to our shores has any reason to expect, and what those farther away could not claim.

This work is most imperative for us because it belongs exclusively to the American people. Foreign Missions are the task of all Christian nations, and are undertaken by all. England and Germany divide with America the honor of heroic and consecrated missionary activity in many lands, but neither Great Britain nor Germany will do anything for the improvement of the millions of colored people on our shores. Indeed, on a field so evidently our own, we should resent any intrusions by other nations.

The great majority of the colored people are as degraded as any in Africa or on the islands of the southern seas to whom missionaries are sent. Their natural independence has been crushed out of them by slavery. They have been given rights for which they were not prepared, and thus a false independence has grown up within many of them. The vices of heathenism, with few of the virtues of civilization, may be found in the "Black Belt." Great multitudes of these people are superstitious and vicious in the extreme. Of course I am speaking only of the mass and not of the splendid examples of consecrated ability, culture and character which show so clearly what the race may become. But those who have been trained in the schools, colleges and churches, and those who have risen like Washington, DuBois, Price, Tanner, Henderson, Proctor and others, are few compared with those who have hardly felt the touch of higher things. This people need ethical and spiritual ideals as much as any in non-Christian lands. They ought to have better conditions, better standards of character, better homes, and a better type of religion. This mass of ignorance and depravity is at our own doors, and was brought here by our fathers. It is an example of foreign missions in the heart of the American Republic.

Finally, in no other way than by such work as that which the American Missionary Association is doing can the "Southern Question" be settled. It does no good to denounce the South. The intelligent people there are determined that ignorance and corruption shall not rule. So long as the colored people are in the condition in

which they now are the heel of the white man will be upon their necks. When they prove their intellectual and spiritual equality with the white race, as I fully believe that they will in the not distant future, then even the whites in the South who honor character and manhood will accord to them the recognition that they deserve. The prejudice of the South is not simply race-prejudice. It is in part caused by the fact that so large a proportion of evil happens to be condensed in one race. Elevate and educate the colored people and they will slowly but surely have recognition. Education and character in the long run always command respect.

For these reasons, and without detracting in the least from the credit due to other forms of missionary activity which may be more urgent at another time, I believe that the American Missionary Association is engaged in what is just now the most imperative Christian work which the American churches have laid upon them. It appeals to the Christian and to the patriot alike. It ought to have a support which it has never yet had. There is not very much romance about it; it has little in the way of fame or glory to offer, but it is a cause which can be evaded only at the cost of peril to our Republic, as well as loss to the humanity of which we are a part. "The bloody shirt" should be buried beyond resurrection, the worn out issues of the war should be laid aside, and all the American people should unite in a crusade in behalf of the intellectual, spiritual and ethical elevation of the millions of Africans within our own borders. The best way to save ourselves is not by vain endeavors to suppress the colored man; the only way to save ourselves and our nation is by uniting in a common effort for his elevation.

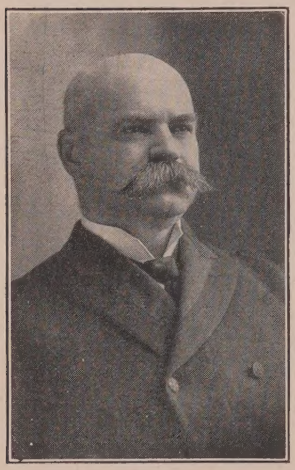
A MESSAGE from the chairman of the Congregational Union, Great Britain, for the London Missionary Society:

"I am asked for a message and not an article. I will put it strongly and say that it were more tolerable in the Day of Judgment that a church should have denied half the Bible miracles than have been cold, critical and useless for missions. For the one denial affects only the Bible, but the other renounces the Gospel for whose sake the Bible exists.

"I stop here. I would add but this: The missionary spirit of a church depends wholly on the minister. It does not depend on special sermons or occasions, but on the evangelical tone and soul of the habitual preaching. Anniversaries and appeals without this are but sparks which fall on no tinder, but on stony ground, and deputations are not only overworked, but half wasted."

WHAT THE "SECRETARY FOR SYSTEMATIC BENEFICENCE" STANDS FOR.

BY REV. CHARLES ADDISON NORTHOP, SECRETARY, NORWICH, CONN.



15–9–1, this is the combination that unlocks the meaning. The National Council's Central Committee of *Fifteen*, appointed in 1898, reappears in the same Council's Advisory Committee of *Nine*, appointed in 1901, which latter is represented in the field by *One* secretary, of whom I speak.

All this apparently narrowing movement has aimed at making a point, viz., the absolute need of supervised system in the carrying on of the beneficent work of our churches.

The new secretary inherits and approves and attempts to apply the two ideals emphasized by the Committee of Fifteen —*an offering from every church and from every church member for all the Six Societies.*

To realize the first, there must be sympathetic information as to the working and inter-working of these societies. To realize the second, some method is needed that will provide for the collection and apportionment of the money upon which the societies so largely depend for their efficiency.

The best method is believed to be one based upon the weekly pledge card, with envelopes, modified to suit the vicinage, but maintained as the natural and most convenient method of serving God through money gifts.

In proportion as these ideals are realized, appeals for money will be less and less needed. The appeal will come from the givers. (See II Cor. 8:4, following I Cor. 16:2). *To get these things done* will require *the hearty co-operation of all the pastors.* If they will preach the responsibilities of Christian stewardship, and show the people how to spend money for God by well-laid and well-worked schemes of giving, paying particular attention to the training of the young in habits of systematic beneficence, they will hasten the coming of the kingdom.

The secretary wants to co-operate with all such workers. He wants to help the societies and their missionaries and secretaries by going on to the churches in advance and insuring that the arrangements for the gifts which they have already pledged shall be completed before the

other secretaries arrive, so that they shall not seem to be coming for a collection.

This will be a relief all around. Speakers and hearers and missionary treasuries will all profit by it, and this will be only what it should be when Christian people actually engage in systematic beneficence.

This new movement imposes only a slight burden on the Christian public. The secretary's salary is paid out of private funds. His expenses are assessed proportionately upon the six societies. He expects no collection, but *is* looking for a hearing before churches, associations and conferences. He stands for the work of all the societies by trying to make Congregational people understand that money giving is an essential part of their Christian service, and of their loyal support of their societies. He sends greetings to the polyglot and polychrome society, and believes that none of the six has greater claims upon the consecrated persons and property of Congregationalists.

HERE AND THERE AMONG THE CHURCHES.

SECRETARY CHARLES J. RYDER.

Much interest is developing among our churches and Sunday-schools in the work for the Asiatics recently undertaken by the American Missionary Association in Hawaii. Inquiries through letters and conferences with pastors and others are frequent concerning the conditions of this work, its necessity, its magnitude and significance. The following facts, will in a measure, answer these inquiries and give the information desired, and we trust receive helpful response.

The missionary work in the Hawaiian Islands has been carried on for years largely by the Hawaiian Evangelical Association. The American Board of Foreign Missions has generously assisted in this work. The islands becoming a part of our own territory, and so passing from a Foreign to a Home missionary field, are no longer assisted by the Board. The important feature of the work in Hawaii lies among the Asiatics—the Japanese and Chinese—who are residents of these islands. The whites, the native Hawaiians and the Portuguese who constitute the remaining population are comparatively few.

The Japanese residents of the island are 61,111 in number. The Chinese residents are 25,767. By far the more numerous portion of the population consists of these two races, together numbering, as is seen, 86,878 people.

The American Missionary Association has a large work among the

Asiatic people on the Pacific Slope. The work in Hawaii is really another part of this department of work which has been carried on for many years successfully and efficiently. It seemed especially essential that the A. M. A. should take up this field in Hawaii in order to unify the work among these races in the whole country.

Rev. Hiromichi Kozaki, of Tokio, a man of prominence and large influence in Japan, soon comes as a Christian Evangelist, visiting the stations among the Japanese in Hawaii and then reaching the Pacific States to instruct and inspire and lead into Christian truth the thousands of his fellow countrymen there.

In the last ten years the resident Japanese in America have increased 490 per cent.

Briefly stated, the above conditions were what led the Executive Committee of the Association to pledge $6,000 for this important phase of work in Hawaii. A Study Leaflet has been issued which we will gladly send to those who may desire to gather further information concerning this interesting and important work. This field throws new responsibility upon the churches, the Sunday-schools and individuals. It presented a door of large usefulness opened by God's hand, and we did not dare to refuse to enter.

We are glad to announce that several Mission Circles, Endeavor Societies and Study Classes have taken up this work among the Asiatics in Hawaii, and are not only studying the conditions and needs of the field but are pledging their sympathy and gifts to meet this peculiar, interesting and significant work which has been thrown upon us in the providence of God. *The appeal for special gifts is imperative. Will you not respond?*

Dr. Doremus Scudder, Secretary of the Hawaiian Board, in his address at the National Council made a strong plea showing why the *American Missionary Association* should take up the missionary work among the Japanese and Chinese in Hawaii, "because it is a gateway for reaching China." To use his own words: "Our touch is wider than you think. It reaches across the blue Pacific into thousands of hamlets in China and Japan. * * God sent the yellow man to Hawaii, where he has fared better at the hands of the Anglo Saxon than anywhere else on the earth. He comes to us by the ten thousands. Part of him stays, part of him returns home. It is our business that he take Christ with him. Already we are sending over young men with hearts aflame to carry the gospel to Japan, China, to the Philippines, to the Pacific Coast, anywhere. The command is, 'Occupy, fortify and use as a strategic base.'"

This appeal seemed so urgent to our Executive Committee that they have added this important mission to the work in which the Association has been long engaged. The facts brought out in the article of Secretary Ryder will be read with interest.

The pictures, and the notes which go with them, as seen in the "College Chinese Quartet" on another page, will give additional emphasis to this new work. These students are representative of very many on the Pacific Coast. Half a dozen such Chinese lads are now in Yale University, and *nineteen* from Japan, all doing good work.

IT IS VERY GRATIFYING to note that in response to our appeals the receipts from donations in December last *were $3,620.06 more than they were for the same month last year*, and *for the three months were $1,172.78 more than for the same months last year.* It is on the gifts from the living that the Association must rely to a great degree for support. The importance and pressing needs of the work plead for increased interest in church and individual contributions. There can be no better Christian investment.

Below is a statement of our receipts for the month of December and for the three months to December 31st, last year and this year.

RECEIPTS.	December, 1903.	December, 1904.
Donations	$18,555.80	$22,175.86
Estates	10,152.82	6,627.81
Tuition	6,560.33	6,219.47
Total	$35,268.95	$35,023.14

RECEIPTS.	Three Months Ending Dec. 31st, 1903.	Three Months Ending Dec. 31st, 1904.
Donations	$39,667.03	$40,839.81
Estates	24,428.38	21,737.10
Tuition	13,681.15	15,117.79
Total	$77,776.56	$77,694.70

AN ARRANGEMENT has been made on the part of the Congregational Home Missionary Society, the American Missionary Association, the Sunday-school and Publishing Society and the Church-Building Society, whereby clubs of ten persons or more may receive the *four magazines* for one dollar a year—viz.: *The Home Missionary*, THE AMERICAN MISSIONARY, *The Pilgrim Missionary* and *The Church-Building Quarterly*. Those who will undertake to form such clubs will be allowed 20 per cent for their service. Club subscriptions can be sent to the treasurer of any one of the societies.

NOTES FROM THE CHURCHES.

The pastor of Plymouth Church, Washington, D. C., writes: "The old year died in the clutches of angry winter, but it was a good year for us, and we felt like singing it out with the unrivalled melody of the weird songs of our fathers. In the early days of the last month in the year we had Pentecost, and toward the last we had the manger. In the former we witnessed something of the power of the Spirit; in the latter the anniversary of the greatest of heart forces the world has ever seen. During the year eyes have been opened to see beauty in Jesus; ears have been unstopped to appreciate His truth, and hearts of flint have been softened. In our work we have seen death clear the way for young life, and we have seen young life rise to the emergency. In saying farewell to 1904, we offer our thanks to the American Missionary Association, which by its encouragement has caused us to aim high. God bless our work and our workers in all our fields, and may the year that opens up before us with great promise be in no sense a disappointment."

The People's Congregational Church, of Washington, D. C., organized in 1891, erected a handsome church building at an expense of about $30,000, with a mortgage of $25,000. In 1903 Rev. L. B. Moore—professor in Howard University—was called to take charge of affairs that seemed almost hopeless. It was rumored that on the maturity of the first mortgage, within two weeks, the church would be sold. The interest on this had been unpaid until the obligation amounted to about $14,000. Under Prof. Moore's direction and inspiration the first mortgage was soon reduced, and on the 8th of February, in less than one year, the second mortgage of the church was entirely removed, the people themselves scarcely knowing how it was done. There remained a balance on the first mortgage of $13,000. In view of the self-sacrificing achievement of the people themselves, the Congregational Church-Building Society felt it safe to make a loan of $10,000 for ten years without interest. This releases the church from the payment of burdensome interest and enables it to readjust its loan under the new conditions. Under Dr. Moore the church is taking on new life; the people are working together in harmony of spirit and in love, and now that the church has turned over a new page in its history, it faces the future with hope, courage and hearty gratitude to God.

The pastor of the church at Wilmington, N. C., writes: "The month of December has been an eventful one with us. There were

eleven hopeful conversions in the church and fourteen in Gregory Institute. From the fact that 90 per cent. of those converted were under twenty years of age, I am persuaded that the mission of our Congregational churches in the South is to direct itself more to the young than to the old. While it ought to comfort the old, its greater mission is to inspire the young with high ideals and hold up the true conceptions of life."

The pastor from Enfield, N. C., writes: "An unusual seriousness attended some of our chapel exercises during the week and Sunday services. Eight or ten have indicated their desire to be Christians, and three promising young men have taken a decided stand for Christ."

The pastor of the church in Hammond, La., writes: "The greatest event of the month was the annual meeting. There sat down to the four tables 160 persons. This is the best year financially in benevolence, we believe, the church has ever had. The year of building only exceeded it in the amount raised. Benevolences were never so large—more than $253, and a grand total for all purposes of $1,061. And, best of all, we are seeing a rise in the spiritual thermometer, which we hope to see still more marked in the Week of Prayer which is now arranged for."

The pastor of the church at Montgomery, Ala., writes: "The colored people of this city have just celebrated in our church the forty-second anniversary of the Emancipation Proclamation. The house was packed. Amid all his trials the Negro is patriotic through and through. There need be no worry as to his leaving this country; he is at home here beneath the stars and stripes. He is also making his way, finding his place, filling his mission—it may be slowly, but surely he is doing this. The gospel he needs now is one which emphasizes self-help. The Christian philanthropy extended toward him is helping him into self-help and independence. Our Church is teaching this in life and precept."

The pastor of the church at Selma, Ala., writes: "The year's end is almost here. Our church is growing weaker rather than stronger. Those of the world do not come to us, and only the children of the Sunday-school and Christian Endeavor can we reach. I do not cease to warn, entreat, persuade and encourage the passers-by on all sides. I wish some way could be open for a revival of the church. We have

business zeal here, and educational zeal, but little zeal for the enlargement of the Church."

The pastor of the church in Evarts, Ky., writes: "The spoken Word is the only way the people of this place can be reached. Tracts, Sunday-school papers, etc., will not save these people. They are not a reading class. Few are educated sufficiently, and fewer still have a habit of reading. The people, however, have great love and reverence for God's Word. They need to be told the simple truths of the gospel that God loves them; that the greatest thing in this world is love. These things I tell them with all the force and power that God has given me."

A pastor (whose locality we do not indicate) of another church in the mountains, writes: "The holidays have caused us to see how much the people need the Gospel. Over one hundred jugs of whiskey were shipped in here. This, however, seems to be a part of their religion. But we hope to be able to lead them to see the evil of all this and to look for something better."

Another pastor (whose locality we do not indicate) writes as follows: "Since April there have been twelve fatal shootings in the county, all of which, perhaps, have the look of murder, three of these involving the death of people in this settlement and two more in the neighboring settlements. Late in November it was reported that within the last forty days there had been in our county seven murderous, though not fatal, assaults. We need a law to prevent the influx of jugs of whiskey into prohibition territory, but, above all, how this poor wicked town and county need to be renewed in heart. I thank God to be able to report that perceptibly to me the currents of spiritual life are moving in the right direction. It shows itself in an often larger and certainly most interested attendance. The Sunday-school abounds in interest. I never felt as now that in spite of all obstacles my work is really taking hold."

Rev. G. W. Hemphill, of Florence, Ala., writes: "Our churches both at Florence and Sheffield are losing several of their most prominent families and active members. They are going to other places to live. There is an undercurrent of unrest among the colored people, due to conditions over which we have no control. The more thoughtful and progressive are dissatisfied with the present movement of things in the South and are thinking of more congenial localities. We ask for sympathy and prayer that all may result for the best."

FIRST EXPERIENCES IN A SCHOOL "WAY-BACK" IN THE KENTUCKY MOUNTAINS.

MISS EDITH WAYMAN, MISSIONARY TEACHER.

"Go wake the seeds of good, asleep throughout the world," sang Browning." And again:

> "The common problem, your's, mine, every one's,
> Is—not to fancy what were fair in life,
> Provided it could be—but, finding first
> What may be, then find how to make it fair
> Up to our means: a very different thing."

If we think much of ourselves, we dislike all things disagreeable and unlovely, but if we think of Christ and of His complete surrender to the needs of the most neglected, then we are drawn closer to neglected ones because of their need of us. These were some of the thoughts as I came on the ferry from New York over to Jersey City one beautiful evening-time in October to start on my journey away down to a "Mountain Academy" in Kentucky in the heart of the Cumberland Mountains.

After a glorious ride of eighteen miles on horseback, and a long climb up and down one of the roughest mountains of the Cumberland range, I came to our little "Academy" and found it was having a bit of a struggle to become established again after a serious storm which had nearly wrecked the building; but even more of a struggle to overcome the petty jealousies of some inhabitants. I found no established church, no Christian Endeavor, no association to interest young girls, no furnished home for the three teachers. But I did find a hearty welcome from the two teachers, the students and the people. That encouraged me more to take some very queer things exactly as they were, and to make the best of everything, while working in my school daytimes and using evenings with hammer, paste-brush and broom that we might get settled in our cottage.

I have just read "The Ideal in Daily Life," by Charles Wagner, and this thought is true to my experience here: "It is harder to give lustre to reality than grace to a bear cub. But arduous tasks are never devoid of greatness."

We have collected some pretty pictures and growing plants, and our children come to visit us every day—morning, noon and evening time—to admire our rooms, and especially the Chinese sacred lilies, now all in blossom. Another true thought of the famous Paris pastor is: "More courage is needed to bring about a little beauty, a little charm, in a common room, a room which is used for every purpose,

than in favorable surroundings and with several persons to assist by their service." We have this in our experience also.

My first Sunday here we organized a Christian Endeavor Society. The children coming far down the mountain sides and up and down the creeks, over rocks and logs, through mud and water, decided me to have our girls' club each Wednesday noontime. Each girl seems to enjoy it, and I feel sure some good seeds are being planted while we have our little heart talks. They are learning parliamentary rules and new and interesting games. The only qualifications for membership are tidiness and good behavior. Our motto is, "Nothing is so kingly as *kindness*, and nothing so royal as *truth*;" and our club song is "Scatter Seeds of Kindness." We recite the following verses, standing in a circle—hand in hand—just before we adjourn:

Do any hearts beat faster,
Do any faces brighten
To hear your footsteps on the stairs,
To meet you, greet you everywhere?

Are you so like your Master,
Dark shadows to enlighten?
Are any happier to-day
For words which they have heard you say?

Life were not worth the living
If no one were the better
For having met you on the way
And known the sunshine of your stay.

The country schools will close next week, and we are expecting several teachers and children to come to us. Some of the children are very bright, indeed, and when I walk over the long, rough, muddy way to visit them I keep saying to myself: "I'll love and help them more than ever for being so brave in their difficulties, and eager, over obstacles, to come to school." When I leave the generally rude, untidy little home—rather house, for it is so lacking that coziness, love and cheer which make a home—so crowded with ragged, barefooted children, all thinly clad here in the winter weather, it seems only and merely a dwelling place—I return to my cozy room sick at heart, yet more than ever grateful for my own beautiful home far away, with its wealth of love, its comfort and teaching, and grateful also to my young college friends who interested me in American missions; and I pray that I may bring more sunshine and help to every one.

Here I am minded again of the book I read in the early evening time: "If you have soul in yourself, you will find soul around you. If you have beauty, aspiration in your spirit, you will find traces of these around you. The morality of many seems very weak, probably because we have not stretched out a strong enough hand to

them; yet in the mud and scum of things something always, always sings."

The Sunday afternoon service and the Sunday-school are interesting and growing in attendance, and we are so encouraged in the work of the school and the interest of the pupils, that I feel sure when we turn our footsteps northward in the springtime we will feel well repaid for leaving those who appealed to us at home to work for a people shut in far from the outside world. Was it not Phillips Brooks who said, "He who helps a child, helps humanity?"

The Rev. Jeremiah Eames Rankin, D.D., LL.D., died at the residence of his daughter, Cleveland, Ohio, on the morning of November 28th, 1904. Dr. Rankin, as pastor of the First Congregational Church in Washington, became known in the nation as a most earnest and faithful friend of the emancipated people of the South. While resident in New Jersey, he was a valued member of the Executive Committee of the American Missionary Association. Next he gave thirteen years of eminent service as president of Howard University. Living to a ripe old age, the gracious influences of his long life can never be measured.

In our January number it was stated that we were seeking to increase the circulation of our magazine among new subscribers. A considerable addition has already been made to our mailing list, and there is room for more.

The True Indian Policy.—If the money that has been expended during the last thirty years in fighting the Indians had been spent in establishing proper schools, supplying them with horses and agricultural machinery and sending out properly qualified men to instruct them in the arts of agriculture and mechanics, at the same time giving them to understand that they must support themselves, we would now have many tribes of loyal and comparatively prosperous Indian people.—*Ex-Governor Fletcher, of Oregon, in the Southern Workman.*

Forget thyself; console the sadness near thee—
Thine own shall then depart,
And songs of joy, like heavenly birds, shall cheer thee,
And dwell within thy heart.

For the Young People.

THE INDIAN CHILD—WHAT HE IS TAUGHT IN THE OLD LIFE.

MISS MARY C. COLLINS, MISSIONARY.

THE FIRST LESSON IN PATIENCE.

A little child comes into the Indian home with a glad welcome. It is always a time for thanksgiving. Everybody goes to shake hands with the parents. Be it a girl or a boy, it is always welcome.

The grandmother is the real nurse. The young child is kept in the same position for the first month. It is wrapped and bound tightly and loosened several times during the day, but always bound up immediately. If it is healthy, it cries but little the first month. It sleeps and eats. Then it is unbound and taken out of the stiff little bundle. Once free, it learns that its cry will procure anything that is to be had. As soon as it is able to understand, it is taught to be afraid of strangers and to be silent. I have often been in a house for a half hour or more without seeing a sign of a child or hearing a sound. When I passed out two or three pairs of bright eyes were peeping out of the door. They were covered over with old clothes or bedclothes, and kept perfectly still and quiet during my stay. I suppose this comes from the necessity in the old times of keeping quiet when an enemy was near.

A child is taught to reach its little right hand out to shake hands with a friend long before it can talk. This is probably its first lesson in etiquette.

BEFORE AND
AFTER DINNER

At two or three years of age the mother begins the real training of the child, always with the father's aid. One of the severe punishments inflicted is to throw cold water on the child which persists in disobedience. A Dakota mother never strikes a child. Until the child is eight years old he does little but eat and sleep. He plays if he desires, but is never required to do the least thing for himself or any one else. He may sleep as long as he chooses in the morning, eat as often as he likes, and drop down at any time through the day, curl up in a blanket and sleep.

But the Indian rules of conduct are drilled into him constantly. He must never call a brother or sister or a cousin or brother-in law by his given name. He must speak of them only by the title of relationship. He must never speak of a child's father by his name in the child's presence. This is an open insult, both to child and parent. He must never take the "uppermost" seat, but always drop down near the door, until invited to go up higher. He must always speak in a low voice, almost inaudible to us who are only "dull-eared" white people.

A girl must not be seen without a shawl on and over her head. It is considered extremely immodest. No girl, after she is ten or eleven years old, may play with boys; not even with her own brothers. This is considered highly improper. She may not go to any place alone nor even with another girl unless her mother or grandmother accompanies her. When girls come home from school and tell the mothers that they "are white girls now, and will not submit to the presence of a chaperone," it causes much sorrow and anxiety in the house, and if the daughter laughs and talks in a loud voice the home feels disgraced. The girl is allowed to do what is required in the home helping, but no father or mother would allow a daughter to go out to hunt food. That is the man's work. The man must make the living; the woman must keep the house. Civilization, however, is doing away with the old chivalry, and we see the latter-day Indian willing to let wife or daughter go out from home to work for money. More is the pity!

The child in the Indian home is taught in its plays their rude arts, and of course they play at whatever they see grown people do. I was interested one day to watch some children near a board fence, playing. They wet their fingers in water and drew animals and men on the boards, making the outline quite wet, and then laughed as they threw sand at the pictures to see it adhere and to see a whole menagerie appear on the fence.

I have seen them make a drove of buffalos out of the mud, and a man

on a horse with a straw for a gun in the act of chasing the herd. It would all be so full of action that one could easily imagine a diminuitive herd of real animals. The child may get ever so muddy and dirty and torn, but he runs home happy, sure that no look or word of reproof will await him. He is care free; the father, mother and grandparents are his friends as well as servants. When old enough to stick to a pony's back, he is taught to ride. When a baby he is taught to swim. Life to the Indian child at home is one round of happiness. Careful in his behavior toward his elders, polite to his playmates, addressing playmates as "koda" (friend), instead of Tom, Dick or Harry; not rude at all in manner nor speech, the children are the joy of the parents and the life of the home. The free outdoor life makes them close observers of nature, and the little people of woods, water and prairie are well known to them. Many stories do they hear of the wisdom of animals and of the kindness of animals to men. The children are often governed by having fables related to them—not for the purpose of frightening them, apparently; but what young girl will want to go off alone when she can see the very place where the wolves took a girl who had wandered off alone and was lost? "The wolves found her, and an old wolf said to her, 'You will die if you stay out here alone. Come to my house and I will take care of you.' So she went with the wolf, and they came to his den. She was almost famished, so he sent out a wolf to bring in a deer. Of course, wolves did not have fire, so the girl took the deer and cut the meat in thin pieces and froze it and ate it. Then she was cold and tired. She laid down to sleep, and the old wolf made all the wolves lie down in a circle around her, so that she would not be cold. And so she slept. Always they provided her with meat and always took care of her at night, until a long time after her friends found her and took her home."

YOUNG WEASEL, A LITTLE "CROW"

In these ways the children are trained and drilled. One will hear a mother say many times to a spirited child—to boys and girls alike, —"Move slowly," "Move quietly," "Do not speak so loud," "Do not pass before any one," "Wait until older people speak to you before you speak," etc.

The boy is specially taught to be brave and endure. It is no disgrace for a boy or man to cry because of sorrow, but he must never cry from pain.

In these days, when food is so scarce and hunger is so common, an old man will say, "I am a man, and no matter if I am hungry, I can stand it; but it makes my heart like water to see my wife and my old mother suffer for want of food. It was not so when we were free. Then they never cried for meat; my arm was strong and my eye was true, and my family had food."

So with all that we are doing for these people, can we wonder that in our effort to make them work for a living, many good and true Indians are starving who would not be in this helpless state had we not corralled them on a "Reservation" and held them there prisoners for a whole generation? Now we forget that they are men and women who love the home and the family.

When a little Indian child is three or four years old he is taught that the "Wakan Tanka," or "The Great Mystery," is everywhere and in everything in nature, and he must pray to this "Great Unknown." If a boy he is given a little bow and arrows, or a pretty whip or something that he greatly appreciates, and then is told he must give the thing he holds most dear as a sacrifice to the gods. Sometimes this is a stone which they worship, when it is called "Grandfather," or it is the earth, which they call mother. Sometimes they seem to worship the spirits of the dead, as they believe in the transmigration of souls. I have seen a pet crow which was held in great reverence, because, they said, "it held the spirit of a dead friend." The children are so thoroughly trained to the idea of sacrifice that they enter when quite young into the spirit of it, and will give a choice pet dog on a beautifully trimmed blanket to be offered as a sacrifice. Anything that they are led to believe that will please the gods they will give as an offering.

They are taught to fear contagion, not by coming in contact with the sick, but by being in a house or tent where any one has died, or by burning wood that has been used as a scaffold for the dead. They are told that "the evil spirit which causes all sickness" will bring to them the same disease of which the dead one died. So tents are moved or houses torn down after one has died in them. They are

taught to *fear* all the gods, and the sacrifices are to ward off their displeasure. The most common prayer taught all Indian children as they make their gifts to the gods is for "long life," but for a boy it often is that he may be successful on the warpath or on the hunt.

SOLID COMFORT.

The smoking of the pipe in the old time was worship—"incense," as it were—offered to the god of the four winds and the "Great Unknown." A part of every meal was held aloft, and the one offering it would would say, "Wanagi yuta po" (eat, spirit). Then, having satisfied the spirit, he would eat it himself. The child was thus

INDIAN TEPEES, CHEYENNE.

trained from birth in an atmosphere of worship. The Indian is so full of this spirit that to educate his brain and hand and leave his soul untaught, untrained, is to rob him of far more than we give him. Hence our earnest plea is for Christian schools, where men and women work for souls and for eternity as well as for time.

Of course, so far as I can, I am to help my brother to a higher and truer conception of this life and its duties; but the missionary school is just as necessary for the North American Indian as it is for the East Indian. And we should not forget this, but give freely, fully, gladly the gospel to these people. We owe it to them.

THE MISSIONARY REVIEW OF THE WORLD for January opens the new year with strong and readable articles. The statistical tables for the year show at a glance the comparative forces and results of work by the leading societies in all lands. It also shows the comparative totals between this year and 1903. "The Old Watchword for the New Year" strikes a powerful keynote and is followed by an able review of the past year. In this Mr. Robert E. Speer gives a rapid survey of the main events of the year in all the mission fields. This is used as a basis for a subsequent article by Dr. Arthur T. Pierson, setting forth "The World's Outlook for 1905," the signs of hope and the danger signals. Another article, finely illustrated and extremely important, is that by S. Earl Taylor, on "Missionary Exhibits and How to Use Them." Other subjects dealt with are Tibet, China, Japan—showing 50 years' progress—Working Men, Junior Bands, The Philippines, Bureau of Missions, etc.

Published monthly by Funk & Wagnalls Company, 44-60 East 23d Street, New York. $2.50 a year.

CHINESE COLLEGE QUARTET.

We introduce to our readers the only Chinese College Quartet in America. The four singers have been well trained and are said to have exceptionally good voices. The extent of their reportoire and their skill in its execution compare favorably with the work of American college quartets.

In the picture the young man at the left hand is Shin Fwe Pond Mooar Jee, the eldest son of Rev. Jee Gam, our well-known and honored missionary in San Francisco. He is taking a combined seven years' course in the University of California, and expects to take two degrees, one in natural science and one medical, with the hope that he may go into a medical college as a professor.

The next one is Chee Soo Lowe. He is the son of a Chinese merchant in San Francisco, an elder in the Chinese Presbyterian Church. He is in the third year in the college of mining, preparing himself to take charge of his father's mining interests in China.

The third, C. Y. Wang, is a Government student from China. He was a student at the university in the college of mining for two years, and is now in the college of mining, Columbia University, expecting to take his Ph.D. degree next next June.

The young man at the right hand in the picture is Mr. Samuel Sung Young, son of a regularly ordained clergyman of the Episcopal Church, a native of San Francisco, who had his early education in Trinity School of that city. He received a gold medal for proficiency in Latin. He took the four years' course at the University in California, graduating in 1904. He received a scholarship for Columbia University, and is now a candidate in the Teachers' College for an M.A.

degree. He was so active in military tactics at Berkeley that he received his captaincy, and is the single exception of his race who appears to have any chance to wear the uniform of an officer of the United States Army. Should he rise to a major or higher, he will be eligible to a second lieutenancy in the army of the United States.

With the exception of Mr. Wang, all of these are natives of this country. There were fifteen Chinese students last year at Berkeley University, some educating themselves, others sent here by the Chinese Government. Most of the Chinese students in this country are studying with the intention of going back to China. They realize the need in China for such educated young men. They return as Chinese citizens.

Another son of Rev. Jee Gam is shown in the separate picture. His name is Shin Yien Luther McLean Jee. He succeeded Mr. Wang in the quartet last fall. He was graduated in the College of Pharmacy of the University of California, May, 1903, and was the first native Chinese son to be graduated from Berkeley. He is now pursuing a course in the College of Commerce of the same institution, preparing for diplomatic service. He goes to Oakland every Saturday as court interpreter in his father's place.

ANDERSONVILLE TO-DAY.

MISS MARY E. WILCOX, MISSIONARY TEACHER.

Will I write of Andersonville? Yes, I will. There is not another town in the United States where the air is so filled with shades and shapes and unspoken words. The flags that can be seen from our schoolroom and Mission Home tell tales that thrill and thrill the beholder, until it seems that there should be nobody in the world who knows the story but would be ashamed to complain of any hardship or sorrow.

If we count those living here now, Andersonville is not such a great town after all. I am told that 200 souls, of all races, comprise all that live inside the corporation, but there are nearly 14,000 *numbered* graves in the National Cemetery, and only their angels know how many lie unnumbered among them and in the Prison Park.

No wonder there is a spell on the place and a hush in the air, for it is much more a city of the dead than of the living.

The many beautiful monuments that are erected both in the Prison Park and the cemetery testify to the interest of the Northern States in their dead, and I can make grateful mention of many proofs of their interest in those that are living.

When I stepped on the station platform ten years ago, I asked a bystander, "Where are the carriages?" He answered, "There are none." And my next question, as I looked over the row of buildings that had been used by the Confederate officers as barracks during the war, was, "Where is the town?" "W-e-ll, here are the stores" — which were the old-time barracks — and pointing over his right shoulder, "there's a right smart of white folks over there." Then, pointing in the opposite direction, "There's a right smart of colored folks on the hill." So I knew that "on the hill" was my destination.

By that time two stalwart colored boys asked to carry my trunk, for drays were as scarce as carriages. A man with a mule and buggy had been found, who was "going my way," and we started—down one sandy hill, across a shallow creek with no bridge, up another hill, past cabins that made, by contrast, our cosy "Birdsnest" of a Mission Home seem attractive when it came in sight.

Of the ten years that have followed there is little—and much to say. Little, if we think of the things that we hoped and planned to do and have not fully accomplished; but much if we look in the faces of the boys and girls who have grown to be young men and women, and remembering what they might have been had not the Mission influenced them. It is encouraging to see them now, as they return from boarding-school, never fully realizing the change in themselves until they come face to face with their old surroundings and hear them say, "I shall try harder than ever to be somebody, since I have been here and seen what I used to be." One girl at school this year had heard of some sorrow, and could not study, whereupon she wrote me a long letter, beginning, "You have made me everything that I am, and I thought you ought to know." Talladega College, Atlanta University, Hampton, and Ballard Normal at Macon are all helping on our scholars, sent to them after we had made them hungry to know more.

But we were not the first teachers. Miss Parmelee, of blessed memory, and her co-workers, came shortly after the war, and nearly every one of the older people who can read were taught by her in the "Yankee School." Miss Stevenson, who came years later, when the school was reopened, is remembered as one who planned to help and save the young folks; and our faithful pastor, who now comes in and out once a month, brings help. All have done their share.

This year a tall boy, a newcomer, to whom I had just explained

the mysteries of long division, lingered in the room at recess to ask, "How long do you think it will be before I can go to boarding-school?" He had read some letters from some scholars that were away, and longed to share their opportunities and pleasures. I had to tell him that the only way to get there was to be very faithful in his lessons and behavior in our school; that he could do nothing with their lessons at present.

It is difficult for the busy, bustling North to realize the ignorance of a quiet village like this, when children at school are not small, when often ten miles away is the limit of their journeyings, and where all classes seem to have learned the lesson thoroughly that it is dangerous to make haste. We do the best, however, that we can, to "sandwich" in with the lessons from their books as much as possible of the outside world, mixed with the gospel and all things good.

People have told us many times that they never understood the word "Thanksgiving" or attended a Thanksgiving service until the school here taught them. The same was said of Easter and Christmas, but now our small boys and girls can give a good account of the significance of any of them.

You know our pupils do not live near the school. In the families nearest us, at present, there are few children, but when the early bell rings, there comes, through the woods, across the creeks, on narrow paths through plantations—from anywhere—brown and black and yellow faces; young folks, not always comfortably clad, often on these December days with sunbonnets in hand, with bottles of milk and tiny buckets of lunch, which they probably will attack before school opens, for the three or four mile walk sharpens the appetite. A drink of water almost rests them, and a chance at the basins for a bath of face and hands completes the refreshment, when they are ready to sing not only the songs of Zion, but patriotic songs as well, and to salute the flag with a vigor that augurs ill for those that profess to believe that they are not embryo citizens.

Ah, well, this story cannot be told! It is being lived. It isn't finished, and never will be, for the best of our young folks will take up the work when we are laid aside—the work of saving the people and making them better; and it will be going on through the years and years.

Some people miss to-day's manna in looking for to-morrow's.

Bigotry kills truth and seeks to frighten folk with her effigy.

Truth is not made false because we doubt her.

RECEIPTS FOR DECEMBER, 1904.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for December	$5,212.00
Previously acknowledged	13,141.00
	$18,353.00

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, $718.48—of which from Estate, $333.33.

Alfred, 5. Auburn, High St. C., 20; Ladies' Soc., *for Freight on Goods to Greenwood, S. C.*, 1.90; Ladies' Miss'y Soc. of Sixth St. C., bbl. Goods, *for Greenwood, S. C.* Bingham, Mrs. Clara Bray, bbl. Goods, *for Blowing Rock, N. C.* Boothbay Harbor, 5. Calais, "A Friend," *for S. A., Lincoln Acad., King's Mountain, N. C.*, 4. Cumberland Centre, 14.65. Eliot, First S., 2.52. Freeport, L.M.S., bbl. Goods, *for Blowing Rock, N. C.* Gilead, 5. Hallowell, Old South C., *for B'ld'g Fund, Moorhead, Miss.*, 17. Island Falls, C. E., *for Furniture for Dorchester Acad., McIntosh, Ga.*, 5. Kennebunk, Union C., 15. Lewiston, Pine St. C., 32.65; Miss S. L. Weymouth, *for S. A., Brewer Normal Sch., Greenwood, S. C.*, 1. Machias, Center St. C., 10.38; L. M. S., bbl. Goods, *for Blowing Rock, N. C.*; Ladies' Miss'y Soc., bbl. Goods, *for Andersonville, Ga.* Madison, 22. North Bridgton, 2. Orland, Mrs. H. L. Buck and "Friends," bbl. Goods and 1.25, *for Freight to McIntosh, Ga.* Portland, West C., pkg. Hymn Books, *for Andersonville, Ga.* South Bridgton, 2.40. Southwest Harbor, Miss Alice E. Higgins, *for Freight on Goods to McIntosh, Ga.*, 1.60. Vinal Haven, by Mrs. Carrie E. Paige, bbl. Goods, *for Dorchester Acad., McIntosh, Ga.* Waterville, 39.55. Westbrook, "Friends," 2; Mr. and Mrs. F. P. Knight, 2, *for Furniture for Dorchester Acad., McIntosh, Ga.* Woodfords, C. E., *for Stoves for McIntosh, Ga.*, 15; Nelson Woodbury, *for Furniture for Dorchester Acad., McIntosh, Ga.*, 5.

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas., $153.25.

Auburn, High St., Young Ladies' Mission Band, *for S. A., Skyland Inst., Blowing Rock, N. C.*, 10. Cumberland Center, Ladies, 16.25. Cumberland, N. Conf., 1.75. Litchfield Corner, 7.25. Woodfords, W.H.M.S., 18. Maine W. A. to A. M. A., 100, *for Furniture for Dorchester Acad., McIntosh, Ga.*

ESTATE.—Portland, Estate of Mary E. Barrett, 333.33.

NEW HAMPSHIRE, $2,674.37—of which from Estates, $1,685.69.

Acworth, C., 6. Alstead Center, Ladies' Miss'y Union, *for Trinity Sch., Athens, Ala.*, 4. Alton, 1.25. Amherst, C. E., *for S. A., Fisk U.*, 10. Bath, W.M.S., bbl. Goods, *for Macon, Ga.* Boscawen, First, 7.28. Brookline, 3. Canaan, W.M.S., bbl. Goods, *for Moorhead, Miss.* Claremont, C. E., *for Trin. Sch., Athens, Ala.*, 6. Concord, South, 234.50 (90 of which to const. EDITH H. KEELER, M. FANNY NUTTER and WM. H. SAWYER L.M's), "A Friend in First C.," 25; Ladies of Cong. C., box Goods, *for Jos. K. Brick Sch., Enfield, N. C.* Dover, First S., *for Strieby Hall, Tougaloo U.*, 30; Knolly's Mission Circle of First C., *for King's Mountain, N. C.*, 40; The Knolly's Mission Circle of First C., bbl. Christmas Goods, *for Moorhead, Miss.* Durham, 17. East Jaffrey, Miss Essie Mower, bbl. Goods, *for Hillsboro, N. C.* East Sullivan, C., 6; C. E., 3, *for Saluda Sem., Saluda, N. C.* Hanover, "Cong.Ch.at Dartmouth Coll.," 74. Gilsum, 3. Greenville, 6. Hopkinton, 10. Hudson, 8.94. Keene, First S., *for Schp., Talladega Coll.*, 50. Manchester, First, 134.89. Merrimack, 17. Milford, First, 30.37. Nashua, First, 40; Pilgrim C., 57.35. North Barnstead, 1.18. Northwood Center, 4.41. Salem, 3.92. Salisbury, 2.65. Sanbornton, 12. Shelburne, 7. South Seabrook, S., 1. Tilton, 37. Troy, Trinitarian C., 11. Warner, "A Friend," 5. Webster, Ladies' Miss'y Soc., *for S. A., Brewer Normal Sch., Greenwood, S. C.*, 11.50. West Manchester, South Main St. C., 17.35.

NEW HAMPSHIRE FEMALE CENT INST. and HOME MISSIONARY UNION, Miss Annie A. McFarland, Treas., $50.00.

Mount Vernon, Circle of King's Daughters, *for Schp. in Talladega Coll.*, 40. Sanbornton, Aux., 10.

ESTATES.—Cornish, Estate of Sarah W. Westgate, 11.70. Exeter, Estate of J. T. Perry, 1,333.33; Estate of Dora L. Merrill, 340.66.

VERMONT, $1,004.89—of which from Estates, $359.43.

Barre, 31.46. Brandon, 8. Brattleboro, Central C., 4.10. East Arlington, C., *for Trinity Sch., Athens, Ala.*, 2.50. East St. Johnsbury, Third C., 10. Glover, 6.40. Island Pond, S., 2.75. Jericho Center, First, 10.98; Prim. S., *for S. A., Santee Normal Training Sch., Santee, Neb.*, 3.50; Prim. Dept. in Cong. C., *for Moorhead, Miss.*, 3. Manchester, Young Ladies of Cong.C., *for Dorchester Acad., McIntosh, Ga.*, 10; "Friends," *for Dorchester Acad., McIntosh, Ga.*, 7. Middlebury, Weybridge Cong. A. Assoc., bbl. Goods, freight prepaid, *for McIntosh, Ga.* Morrisville, 9.80. Plainfield, Mrs. A. Betsey Taft, 8. St. Johnsbury, North C., 310.44; South C., 109.59. Springfield, H. M. Soc., bbl. Goods, freight prepaid *to McIntosh, Ga.* Stowe, 35.60. Sudbury, 5. Swanton, W.M.S., two boxes Goods (one *for Orange Park, Fla.*, and one *for Enfield, N. C.*). Vergennes, 5. Wallingford, First C., *for Talladega Coll., Talladega, Ala.*, 14; Mrs. Justin Batcheller, bbl. Goods, freight prepaid *to McIntosh, Ga.*; Ladies of Cong. C., bbl. Goods, freight prepaid *to McIntosh, Ga.* Waterbury, 10.80. Waitsfield, Home Circle of Cong. C., *for Freight on Goods to McIntosh, Ga.*, 2. Westford, 8. West Hartford, 1.50. West Randolph, First, 10. White River Junction, "A Friend," *for Alaska M.*, 2. Whiting, 3. Windsor, 3.54.

CONG'L WOMAN'S HOME MISSIONARY UNION OF VERMONT, Mrs. C. H. Thompson, Treas., $7.50.

St. Jehnsbury, W.H.M.U. of South C., *for Stoves for Dorchester Acad., McIntosh, Ga.*, 7.50.

ESTATES. — Brattleboro, Estate of S. B. Salisbury, 212.53. Bridgewater, Estate of M. A. Scales, 146.90.

MASSACHUSETTS, $10,026.71—of which from Estates, $1,572.21.

Abington, First, 6.97. Amesbury, M. Perry Sargent, 1. Amherst, North C., 35.87; South, 6.46, W.H.M.U. of First and College Churches, *for S. A., Fisk U.*, 50; Woman's Miss'y Union, *for S. A., Grand View, Tenn.*, 50. Andover, Free Christian C., 30.50; South C., 263.64 (52 of which *for Fisk U.*); Chapel Miss'y Assoc., *for S. A., Fisk U.*, 50; Juvenile Miss'y Soc. in West C., *for Fisk U.*, 10; C. E., *for Lexington, Ky.*, 8. Arlington, 68.43. Ashburnham, First, 6.79. Ashland, 8.70. Auburndale, C., 130; "Friends," 25. Ayer, Mrs. Lydia R. Hudson, *for American Highlanders*, 50; Miss Ellen R. Hudson, 50 (15 of which *for Aged Indians in the Dakotas*, and 35 *for American Highlanders*, and to const. MRS. MARY B. NUTTING L.M.). Blandford, First, 13.67.

Boston, Park St. C., 84.69; Shawmut C., 93.41; Mt. Vernon C., 80.11. Boylston, 1. Allston, C., 29.77; Mrs. Sophia Parkhurst, *for Candy for Christmas Tree, Cotton Valley, Ala.*, 4. Dorchester, C. E. of Village C., *for S. A., Grand View, Tenn.*, 5; Ben. Soc. of Harvard C., bbl. Goods, *for McIntosh, Ga.* Roslindale, 15. Roxbury, Highland C., *for Tougaloo U.*, 15. West Roxbury, Woman's Union in South C., *for Stoves for Dorchester Acad., McIntosh, Ga.*, 5.

Bradford, 25.11. Bridgewater, Central Sq. C., 10.91. Brockton, Porter Evan. C., 100; First, 5. Cambridge, Young People's Alliance in Shepard Mem. C., 6.33. Campello, South, 83; C. E., *for S. A., Skyland Inst., Blowing Rock, N. C.*, 10. Carlisle, 10. Chatham, 5.75. Chelmsford, "A Life Member," 5. Chicopee, Third C., 12.55; Third S., 10. Chicopee Falls, Second, 5.96. Clinton, First, 50. Dalton, Mrs. Z. M. Crane, 150; Miss Clara L. Crane, 100; Hon. W. M. Crane, 100. Danvers, Maple St. C., 130.83. Dover, 4.05. Easthampton, Payson C., 38.05. Enfield, 36.12. Everett, Mystic Soc., bbl. Goods, *for Saluda, N. C.* Fairhaven, First, add'l, 5. Fall River, Central, 196.01 (25 of which *for Remington Station, N. D.*); Rev. W. W. Adams, 1. Fitchburg, Calvinistic C., 88.37; Rollstone C., 22.13. Framingham, Plymouth, 53.50; "A Friend," 22.50 (of which 17.50 *for Indian Schp.*, and 5 *for Indian Work*). Gardner, First, 31.98. Georgetown, First, 7.63. Gilbertville, Trinitarian S., *for S. A., Fisk U.*, 50. Gill, 1. Gloucester, Addison Wonson, *for S. A., Fisk U.*, 50. Goshen, 3.60. Grafton, 26.04. Great Barrington, S., *for Books for Dorchester Acad., McIntosh, Ga.*, 10. Greenfield, Second, 24.22. Greenwich, First, 13.81. Hadley, First, 14.48; C. E. in First C., *for Grand View, Tenn.*, 10. Hamilton, L.M.S., two bbls. and box Goods, *for Blowing Rock, N. C.* Harvard, 5. Hatfield, C., 30.43; S., 19.57, *for Schp., Fisk U.* Haverhill, Crowell C. E. in Centre C., *for S. A., Fisk U.*, 10; West S., 7.44. Holbrook, Winthrop C., 12.10. Holyoke, Second, 23.30. Hyde Park, Aux. in First C., *for Teachers' Sal., Grand View, Tenn.*, 20. Lakeville, Precinct C., 5. Lancaster, 11.71. Lawrence, Lawrence St. C., 44.27; South C., 9.35. Lenox, 18.50. Lexington, Hancock C., 38. Lowell, Eliot S., 6.13; Trin. C., 24.48. Lynn, Central C., 10; North, 36.17. Malden, First, 37.62; Boys' League, *for Piedmont Coll., Demorest, Ga.*, 25. Marlboro, Union C., 73.16. Mattapoisett, 14.30. Methuen, First Parish C., 22.82. Middleboro, First, 15.50. Milford, 53 cts. Mittineague, 13.60. Monson, Mrs. C. O. Chapin, 5. Nantucket, C. E. of North C., bbl. Goods, *for Blowing Rock, N. C.* Newton, Eliot, 123.16; First, 62.23; Freedmen's Aid Soc. of Eliot C., two bbls. Goods, *for King's Mountain, N. C.* Newton Highlands, 73.02. Newtonville, Central C., 90; S. in Central C., 10; "A Friend," 15. Northampton, "W.," 300. Northboro, Evan. C., 30. North Chelmsford, Second, 3.35; C. E., *for Piedmont Coll., Demorest, Ga.*, 20. North Hadley, Second, 8.04; C. C. Soc., *for S. A., Fisk U.*, 2.50. North Wilbraham, Grace Union C., 6.49. Oakham, Mrs. M. T. F. Rugg, 15. Orleans, 10. Oxford, C., 6; Mrs. O. F. Joslin, 1; W.H.M.S. of North C., bbl. Goods, *for Jos. K. Brick Sch., Enfield, N. C.* Palmer, First, 9.46; Second, 33; Home Miss'y Com. of L.B.S., box Goods, *for Jos. K. Brick Sch., Enfield, N. C.* Pittsfield, First C. of Christ, 96.44; Pilgrim Mem., 2. Plympton, C., 5; C. E., 2.75. Richmond, King's Daughters, *for Furniture for Dorchester Acad., McIntosh, Ga.*, 10. Rochester, S., add'l, *for Santee Normal Training Sch., Santee, Neb.*, 50 cts. Salem, Tabernacle C., 22.82; Tabernacle S., *for S. A., Fisk U.*, 50; S. and C. E. Soc. of Tabernacle C., *for Talladega Coll.*, 13. Saxonsville, Edwards C., 3. Sharon, 17.38. Sherborn, Pilgrim, 10. Somerville, "Friends," box Goods, *for Fisk U.* Southampton, S., 13.05. South Braintree, 20. Southbridge, 2.60. South Deerfield, 28.86. South Egremont, 16.45. South Framingham, Grace C., 39.67, to const. MISS ANNA L. DANIELS L.M. South Grafton, Union C., 10. South Hadley, C., *for Schp., Fisk U.*, 20. South Hadley Falls, 8.45. South Sudbury, Memorial C., 10.05. Southwick, 7.58. Southwick, C., 12; S., 3, *for S. A., Fisk U.* Springfield, First, 49.79; Memorial C., 8.75; Mrs. M. F. Herrick, *for S. A., Fisk U.*, 25. Stockbridge, C., 12.27; C. E. of First C., 2; Bible Sch. of First C., 3, *for Grand River, S. D.*; W.C.T.U., bbl. and box Goods, freight paid *to McIntosh, Ga.* Sunderland, C., 14.31; S., 35.69, *for Schp. at Fisk U.* Sutton, First, 8.71. Taunton, Trin. C., 5; "A Friend," 50 (10 of which *for American Highlanders*). Templeton, C., 7.84; Woman's Benevolent Soc., box Goods, *for McIntosh, Ga.* Three Rivers, R. C. Newell, *for Piedmont Coll., Demorest, Ga.*, 100; C. E. Soc., *for Piedmont Coll., Demorest, Ga.*, 20; F. A. Upham, *for Piedmont Coll., Demorest, Ga.*, 10; Union C., 10. Townsend, 13.94. Walpole, Second, 10. Waltham, Trinity C., *for Atlanta Theo. Sem., Atlanta, Ga.*, 25. Warren, First, 59; W. H.M.S., two boxes Goods, freight paid *to McIntosh, Ga.* Webster, 200. Wellesley Hills, First, 29.25; Carolyn J. Peck, *for Fessenden Acad., Martin, Fla.*, 1. Wendell, 3.67. Westboro, Women's Sewing Circle, box Goods, *for Saluda, N. C.* West Boylston, First, 13.35. West Brookfield, First, 40.57. West Hatfield, Ladies' Soc., *for Freight on Goods to Greenwood, S. C.*, 1.35. Westminster, C., add'l, 2.50. West Newton, Second, 229.66. West Medford, 7.60. West Springfield, First, 16. Westport, Pacific Union C., 12.50. West Somerville, "Lower Lights in Day St. C.," *for S A., Talladega Coll.*, 5. Whately, First, 16. Whitinsville, C., 1,11c.54; Village S., 65.45. Wilmington, C., 12.13; S., 1.50. Winchendon, North C., 4.30. Winchester, First, *for Chinese and Japanese Work in Hawaii*, 66; "Friend" in First C., *for Chinese and Japanese Work in Hawaii*, 10; Mission Union, *for Dormitory, Marion, Ala.*, 25; Mrs. Fannie Parker, two bbl. Goods, *for Moorhead, Miss.* Worcester, Park C., 4; S. in Park St. C., 2; Piedmont C., 23.20; Plymouth, 34.59; Union C., 57.27; C. H. Morgan,

for Talladega Coll., 500; Miss N. E. Bosely, box Papers, *for Lexington, Ky.* ——, "T," 50.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., $930.00.

W.H.M.A., *for Salaries at Elbowoods, N. D., and at Tougaloo U.*, 500. W.H.M.A., *for Salaries*, 410, and *for Chinese*, 20.

ESTATES.—Enfield, Estate of J. B. Woods, by Robt. M. Woods, Trustee, 80 (Reserve Legacy, 53.34), 26.66. Hubbardston, Estates of Isaac S. and Olive G. Kussell, 953.93. Lawrence, Estate of Maria Tenny Benson, 353.33 (Reserve Legacy, 235.56), 117.77. Medford, Estate of M. T. Haskins, 423.85. Whitinsville, Estate of Wm. H. Whitin, 150 (Reserve Legacy, 100), 50.

RHODE ISLAND, $381.60.

Bristol, First, 40.23. Central Falls, 42.74. East Providence, Newman C., 20. Kingston, 75. Providence, Union C., 193.63; Elmwood Temple, 5; Plymouth, 5.

CONNECTICUT, $4,636.24—of which from Estates, $2,277.15.

Black Rock, 15.84. Bloomfield, 4.78. Bridgeport, Park St., 55; Second, 10; South S., 20. Brookfield Center, B. Ripley, bbl. Apples, *for Troy, N. C.* Canton Center, Jr. C. E. "Thank Offering," *for Black Mt. Acad., Evarts, Ky.*, 6. Collinsville, C., 20.87. Columbia, 20.61. Cornwall, Second, 19.63. Coventry, First, 15.68. Danielson, Miss Mary E. Day, 12. Derby, First, 21.80. East Hartford, First, 11.85; Ladies' Sewing Circle, *for Pleasant Hill, Tenn.*, 5. East Norwalk, Swedish C., 1. East Windsor, First, 10.33. Enfield, First S., *for Joseph K. Brick A., I. and N. Sch., Enfield, N. C.*, 20. Falls Village, C.E., add'l, 2. Farmington, S., 9.93. Foxom, 3.50. Georgetown, Gilbert Memorial C., 5. Greenfield Hill, Miss S. E. Hopkins, 1. Griswoldville, C. E., *for S. A., Pleasant Hill Acad., Pleasant Hill, Tenn.*, 5. Groton, S., 5.82. Guilford, First, 20. Haddam, First, 7. Hadlyme, 17. Hartford, 1st, 169.74; Warburton Chapel, S., 17.63; W. H. M. S. of Glenwood C., two bbls. Goods, *for Grand View, Tenn.* Harwinton, 8.75. Jewett City, Second, 8.02. Kent, First S., 10. Killingworth, Rev. E. G. Stone, 1.50. Lyme, W. M. S., bbl. Goods, *for Williamsburg, Ky.* Manchester, Second, 6.50. Mansfield, 2.75. Mansfield Centre, Chas. H. Learned, 5. Marlboro, "F. A. B.," 1. Meriden, First S., *for Schp., Talladega Coll.*, 50; Center C., 51.70; S., Lincoln Mem., 2.85; Mrs. Wm. H. Baldwin, 50 cts. Middlebury, 12.76. Middletown, First, 15; First S., *for Indian M.*, 25; Third C., 12.45; Westfield C. E., 8; South C., 62.97. Milford, S. of First C., 5.60. Mt. Carmel, C. E., *for Williamsburg Acad., Williamsburg, Ky.*, 5. Naugatuck, 26. New Britain, South, 229.96; South S., *for Porto Rico*, 12. New Canaan, C., 12.02; Ladies' Aid Soc., four bbls. Goods, *for Grand View, Tenn.* Norwalk, Mr. and Mrs. Heath, bbl. Goods, *for Blowing Rock, N. C.* New Haven, Plymouth C., 29.95; Plymouth S., 10. Newington, C., 5. Norfolk, 312.07. North Greenwich, 26.34. North Haven, S., *for Santee, Neb.*, 4.24. North Mianus, 1. Norwalk, First, 39.98. Norwich, Second, 43.78; Park C., 6.56; "Friendship Circle," bbl. Goods, *for Athens, Ala.*; Miss Ida Sutherland, bbl. and two boxes Goods, *for Hillsboro, N. C.* Plantsville, 29.56. Plymouth, 6.80. Portland, First C., 11.58 (5 of which from Miss Martha White, *for Pleasant Hill Acad., Tenn.*). Ridgebury, 5. Rocky Hill, C. E., *for Pleasant Hill, Tenn.*, 16.10; S., *for S. A., Pleasant Hill Acad., Tenn.*, 4.25. Saugatuck, W. M. S., two bbls. Goods, *for Grand View, Tenn.* Sharon, 6.25. Somersville, 10.75. So. Canaan, C. E., 3. So. Norwalk, W.M.A., *for S.A., Grand View, Tenn.*, 100. So. Windsor, First, 13.14. Taftville, C., 20. Talcottville, C., 81.07; S., 15. Unionville, First C. of Christ, 50. Wallingford, Ladies of Cong'l C., bbl. Goods, *for Grand View, Tenn.* Watertown, First C., *for Chinese and Japanese Work in Hawaii*, 14. Westbrook, 8.87. Westchester, 5.20. West Hartford, First C. of Christ, 116.19; C.E., 5. West Haven, First, 5.02; First S., 10 (5 of which *for Indian M.*) West Stafford, 3. Wethersfield, S., *for S. A., Pleasant Hill Acad., Pleasant Hill, Tenn.*, 27.34; C.E., *to Complete Schps. at Pleasant Hill Acad., Pleasant Hill, Tenn.*, 10; "A Friend," *for Pleasant Hill Acad., Tenn.*, 5. Whitneyville, 4.26. Woodbridge, 5. Woodstock, First, 7. ——, Miss C. L. Marsh, *for Pleasant Hill, Tenn.*, 5.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, $158.50.

Canton Center, Aux., 8, *for Wilmington, N. C.* East Haven, L.H.M.S., *for Porto Rico*, 25; L. H. M. S., *for Grand View, Tenn.*, 15. Hartford, First, Y.W.H.M. Club, *for Thomasville, Ga.*, 25. Goshen, Jr. C. E., *for Thomasville, Ga.*, 5. Kent, Ladies' Miss'y Union, *for Darlington, Okla.*, 25. New Haven, Pilgrim, H.M. Aux., *for Grand View, Tenn.*, 11. North Woodstock, L. A. S., 4.50, *for Grand View, Tenn.* Pomfret, W.H.M.S., 20, *for Darlington, Okla.* Thompson, Aux., *for Grand View, Tenn.*, 10. Winsted, Second C., "Z. C.," *for Darlington, Okla.*, 10.

ESTATES.—Bozrah, Estate C. H. Baldwin, 1,013.33. Greenwich, Estate of S. Merwin Mead, 88.44. Groton, Estate Mrs. B. N. Hurlbutt, 80.67. Hartford, Estate of Dwight Loomis, 333.33; Estate of Amelia C. Hale, by C. T. Welles, Exec., 1,784.14 (Reserve Legacy, 1,189.42), 594.72. Taftville, Estate Samuel B. Prentice, by Mrs. Sophia B. Prentice, Executrix, 500 (Reserve Legacy, 333.34), 166.66.

NEW YORK, $2,390.54—of which from Estates, $316.66.

Albany, A. N. Husted, 10. Angola, C., 5; Miss A. H. Ames, 5. Buffalo, First, 135.60; Aux., King's Guild, box Goods, *for Moorhead, Miss.* Binghamton, First, 100; Miss Julia H. Curtis, *for Painting Schoolhouse, Hillsboro, N. C.*, 10. Brooklyn, Tompkins Ave., 375; Anna D. Palmer, *for Chinese and Japanese Work in Hawaii*, 10; "Marion," 10; Young Woman's Guild of Plymouth C., box Goods, *for Moorhead, Miss.* Camden, W. H. M. S., bbl. Goods, *for Hillsboro, N. C.* Canandaigua, Ladies' Miss'y Soc., box and bbl. Goods, *for King's Mountain, N. C.* Carthage, for Freight on Goods *to Blowing Rock, N. C.*, 1.75. Clifton Springs, Ladies of the Sanitarium, two bbls. Goods, *for Hillsboro, N. C.* Coventryville, 3. Dunkirk, "A Friend," *for Fisk U.*, 100. Elbridge, 6. Fairport, "Friends," bbl. Goods, *for King's Mountain, N. C.* Gasport, L.M.S., bbl. Goods and Table Linen, *for Washburn Sem., Beaufort, N. C.*; Jr. C.E., Table Linen, *for Washburn Sem., Beaufort, N. C.* Honeoye, Rev. W. C. Burns, two bbls. Apples, *for King's Mountain, N. C.* Jamestown, First C., 161 11; First S., 5. Lisbon, 3. New York, Broadway Tabernacle, 530.44; "J. W. C.," 10; "J. W. C.," *for Talladega Coll.*, 45; Mrs. Julia Sampson, *for Building Fund, Moorhead, Miss.*, 30; "A Friend," *for Black Mt. Acad., Evarts, Ky.*, 25; "A Friend," 25, *for Black Mt. Acad., Evarts, Ky.*; Miss Emma D. Carter, *for Pleasant Hill, Tenn.*, 5. North Collins, Miss'y Soc., 5. Norwood, W. M. S., box Goods, *for*

Gregory Inst., Wilmington, N. C. Ogdensburg, "Friends," box and bbl. Goods, *for King's Mountain, N. C.* Oriskany Falls, "Friends," bbl. Goods, *for King's Mountain, N. C.* Owego, Mrs. E. B. Clarke, 5. Philadelphia, Ladies' Miss'y Soc., box Goods, *for King's Mountain, N. C.* Rensselaer Falls, 4. Rochester, "King's Daughters," two bbls. Goods, *for King's Mountain, N. C.* Saratoga Springs, New England C., add'l. 12.48. Saugerties, 6.42. Schenectady, Arthur S. Carleton, 1. Sherburne, C., bbl. Goods, *for Talladega Coll.* Smyrna, S. Miss'y Soc., 5. Tarrytown, Mrs. Elbert B. Monroe, *for Completing Annex to Richmond Hall, Gloucester Sch., Cappahosic, Va.*, 50. Ticonderoga, "Friends," bbl. Goods, *for King's Mountain, N. C.*; W.M. S., bbl. Goods, *for King's Mountain, N. C.* Warsaw, Inter. Dept. of S., *for S. A., Grand View, Tenn.*, 5. Watertown, 4.82. Wellsville, C.E., *for Santee Normal Training Sch., Santee, Neb.*, 10.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., $354.26.

Brooklyn, Lewis Ave., W. M. S., *for Schp., Fisk U.*, 25; Tompkins Ave., King's Daughters, *for Schp., Fisk U.*, 25. Buffalo, Pilgrim C., W. M. S., 5. Candor, L. M. S., *for Saluda, N. C.*, 10. Flushing, C. and H.M.S., *for S. A., Grand View, Tenn.*, 25. Deer River, C.E., *for Work at Fajardo, Porto Rico*, 3. Greene, C.E., 1.91. Groton, Intermediate C.E., 15; Crescent Class in S., 10, *for S. A., Grand View, Tenn.* Homer, Aux., 25. New York, Broadway Tabernacle, Soc. W.W., 20.50. Poughkeepsie, L.H.M.S., 25; Y.L.M.C., *for Kindergarten at Williamsburg, Ky.*, 5. Rutland, Aux., 8.55. Sherburne, W. M. S., 27.80. Syracuse, Good Will, Berith Circle, *for S. A., Grand View, Tenn.*, 25; South Ave., Jr. C.E., *for Moorhead, Miss.*, 1.50. Walton, W.H.M.S., *for S. A., Fisk U.*, 5. Warsaw, W. M. S., 66, bal. to const. MRS. W. WEBSTER, MRS. J. WESLEY WIGGINS and MRS. JOHN CHAMBERLAIN L. M's. White Plains, L.A.S., *for Schp. at Fisk U.*, 25.

ESTATES.—Riverhead, Estate of Chas. Emmons, by Edward V. Thornall—1,000 Less Tax, 50—950; (Reserve Legacy, 633.34), 316.66.

NEW JERSEY, $558.50.

Cedar Grove, Willing Workers, bbl. Goods, *for Saluda, N. C.* Englewood, "A Friend," *for Fisk U.*, 15. Glen Ridge, Boys' Miss'y Soc., *for S. A., Santee Normal Training Sch., Santee, Neb.*, 17.50; Mrs. F. E. Cutler, bbl. Goods, *for Talladega Coll.* Haworth, 5. Jersey City, Jr. C.E. of First C., *for Chinese and Japanese Work in Hawaii*, 5; King's Daughters of First C., *for Chinese and Japanese Work in Hawaii*, 5. Little Ferry, 4. Montclair, First, 50; First C., *for Chinese and Japanese Work in Hawaii*, 2; Mrs. W. Harry Eshbaugh, *for New Salesroom, Saluda Sem., N. C.*, 5. Plainfield, "A Friend," *for Bates Room at Grand View, Tenn.*, 25. Westfield, 335.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, Mrs. G. A. L. Merrifield, Treas., $90.00.

Montclair, W. H. M. S., of First C., *for Salary, Marshallville, Ga.*, 90.

PENNSYLVANIA, $273.14.

Ebensburg, First, 22. Newfields, Mrs. A. L. Crum, 30. Philadelphia, Central C., 180.14; Snyder Ave. C., 10; Mrs. Cyrus Dickson, *for New Sales Room, Saluda, N. C.*, 5; Kensington, C., 3. Scranton, Providence Welsh C., 2. Shenandoah, Jr. C. E., *for Beach Inst., Savannah, Ga.*, 1. Warren, Clara J. Crary, *for Piedmont Coll., Demorest, Ga.*, 20.

OHIO, $756.92.

Akron, First S., *for Fisk U.*, 35. Ashtabula, First, *for Atlanta Theo. Sem., Atlanta, Ga.*, 56.50; S. D. Ward, *for Atlanta Theo. Sem., Atlanta Ga.*, 25. Barnes, 1.75. Burton, C., *for Atlanta Theo. Sem., Atlanta, Ga.*, 5. Cincinnati, Columbia C., 7.12. Cleveland, Euclid Ave. C., 57.15 (25 of which *for Freedmen*, and 32.15 *for General Work*); Hough Ave. C., 31.96; Kinsman St. C., 11; "Friends," box Literature, *for Fisk U.* Columbus, First, *for Atlanta Theo. Sem., Atlanta, Ga.*, 106. Everett, Ladies' Soc., bbl. Goods, *for Greenwood, S. C.* Ft. Recovery, 3.53. Garrettsville, Mr. and Mrs. Henry M. Merwin, 10. Geneva, First C., 21.16. Hudson, C., 21.13, bal. to const. MISS M. EVALYN WEBSTER L.M. Jefferson, S. Class No. 3, *for Santurce, Porto Rico*, 6.75. Kelloggsville, 2.50. Kingsville, "A Friend." *for American Highlanders*, 20. Lucas, C., 5.50. Mansfield, First, 66.02; W. M. S. of First C., bbl. Goods, *for Moorhead, Miss.* Marietta, Harmer C., 5. Marysville, C., 20.94; S., 3.25; C. E., 2.34, *for Atlanta Theo. Sem., Atlanta, Ga.*; W.M.S., two boxes and bbl. Goods, *for Andersonville, Ga.* Mt. Vernon, First, 25. Newark, Plymouth C., *for Atlanta Theo. Sem., Atlanta, Ga.*, 13.40. Oberlin, First, 29.74; Second, 28.46; Second C., *for Atlanta Theo. Sem., Atlanta, Ga.*, 21. Ruggles, 9.26. Seville, Baptist Aid. Soc., *for Santurce, Porto Rico*, 8. Tallmadge, S., 13.30. Toledo, Washington St. C., 7.01. Wakeman, Second C., 4. Wellington, First, 15.90 (10.90 of which *for Atlanta Theo. Sem., Atlanta, Ga.*, and 5 *for Work Among the Negroes*); C., *for Atlanta Theo. Sem., Atlanta, Ga.*, 17.25; First S., 10. West Park, 10, West Unity, Silas Jones, bbl. Potatoes, *for Charleston, S. C.*

WOMAN'S HOME MISSIONARY UNION OF OHIO, Mrs. G. B. Brown, Treas., $20.00.

Hudson, W.M.S., 20.

INDIANA, $8.50.

Indianapolis, North C., 5. Wabash, Cora Small, *for Le Moyne Inst., Memphis, Tenn.*, 3.50.

ILLINOIS, $1,238.71.

Amboy, C. E. of First C., 3.76. Avon, Jr. C. E., 2. Bowen, C. E., 6; Rev. Roy Eckersall, 5. Byron, 6. Canton, 30.16. Cary Sta., Mrs. L. P. Smith, 5.

Chicago, First, 20.66; Leavitt St. C., 9.10; Summerdale C., 6; Pilgrim C., 99.45 (50 of which *for Buggy for Rev. C. L. Hall, Fort Berthold, N. D.*); Pilgrim C., 36.20; I. K. Hamilton, *for Pleasant Hill Acad., Tenn.*, 50; Ravenswood C., 30; Union Park C., 61.73; "Friend," 1.83.

Dover, S., *for S. A., Fisk U.*, 50. Dundee, C. E., 10. Dwight, S., *for Atlanta Theo. Sem., Atlanta Ga.*, 2. Evanston, First C., 12; First C., *for Chinese and Japanese Work in Hawaii*, 18.28. Harvard, 5. Hinsdale, S., 25. Lockport, 1.20. Lombard, 7.50. Marseilles, Mrs. H. J. Adams' S. Class, *for S. A., Skyland Inst., Blowing Rock, N. C.*, 5. Millburn, S., *for Work Among the Colored People*, 6.24. Moline, S., *for S. A., Fisk U.*, 15; Harry Ainsworth, *for S. A., Fisk U.*, 5; "Friends," bbl. Goods, *for Blowing Rock, N. C.* Morris, 10.50. Naperville, 13.75. Ottawa, Miss Fisher's S. Class, *for Piedmont Coll., Demorest, Ga.*, 20.35; First, 7. Payson, J. K. Scarborough, 100; "M. F. L.," 25. Pecatonica, Miss'y Soc., *for Blowing Rock, N. C.*, 6; C., *for S. A., Saluda Sem., Saluda, N. C.*, 50 cts. Polo, Ind. Presb. C., W. M. S., 5.78. Quincy, First Union C., 60.42. Rockford, First, 5.50; Hon. Ralph Emerson, *for Manual Training Dept., Emerson Inst., Mobile,*

Ala., 100. Roseville, 19. St. Charles, Miss'y Soc., bbl. Goods, *for Blowing Rock, N. C.* Springfield, Plymouth C., 3; Hope C., 2.74. Sterling, 62.40. Strawn, 1. Warren, Mrs. S. Hillard, 1; Mrs. E. H. Morris, 50 cts, *for S. A., Pleasant Hill, Tenn.*; Miss Ellen Blanchard, through Mrs. Ellen P. F. Wheeler, *for Pleasant Hill, Tenn.*, 4.50. Wheaton, Ladies' Miss'y Soc., two sacks Goods, *for Greenwood, S. C.*; C. E. of College C., 10. Wyanet, 8.35.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treas., $236.31.

Amboy, W.M.S., 10. Chicago, Douglas Park W. S., *for S. A., Williamsburg Acad., Williamsburg, Ky.*, 17. Dundee, W.M.S., 3. Dwight. C. E., *for Pleasant Hill, Tenn.*, 5; Jr. C. E., *for Moorhead, Miss.*, 6. Evanston, First W.M.S., 25. Gridley, W.M.S., 4.50. La Grange, W. M. S., 30. Moline, First Y. L. Soc., *for S. A., Skyland Inst., Blowing Rock, N. C.*, 10. Oak Park, First W.M.S., 30.13 (of which 12.88 *for Blowing Rock, N. C.*); Second W. M. S., 4.50. Ravenswood, W.M.S., 20. Seward, Minooka, two Churches, W.M.S., 10. W.H.M.U. of Ill., Undesignated Funds, 61.18 (39 of which *for Crow Agency, Mont.*, and 22.18 *for Pleasant Hill, Tenn.*).

MICHIGAN, $803.14—of which from Estate, $83.34.

Alpena, Woman's Miss'y Soc., 30 (10 of which *for Tougaloo U.*, 10 *for American Highlanders*, and 10 *for Porto Rico*). Bay City, S., *for Black Mt. Acad., Evarts, Ky.*, 5. Benton Harbor, First C., 23.88; First S., 4.26; C. E., 5; Ladies' Miss'y Soc., 3. Benzonia, 52.32. Bronson, First C., *for Bibles for Sr. Grade at Talladega Coll.*, 5. Chelsea, C., *for Atlanta Theo. Sem., Atlanta, Ga.*, 6.42. Clinton, 10. Clinton, C. E., 5. Detroit, First, 25.90; North S., 6.50; Ladies' Miss'y Soc. of Woodward Ave. C., *for S. A., Brewer Normal Sch., Greenwood, S. C.*, 25; D. M. Ferry, *for Atlanta Theo. Sem., Atlanta, Ga.*, 5; Mrs. Louise Carson, bbl. Goods, *for Moorhead, Miss.*; Ladies' Miss'y Soc. of First C., bbl. Goods, *for Greenwood, S. C.*; Ladies' Miss'y Soc. of Fort St. C., bbl. Goods, *for Greenwood, S. C.* Dexter, C., bbl. Goods, *for Athens, Ala.* Flint, First, 6.88; Ladies' Miss'y Union, bbl. Goods, *for Athens, Ala.* Hudson, Mr. and Mrs. C. B. Stowell, *for S. A., Saluda Sem., Saluda, N. C.*, 15, and *for Salesroom, Saluda Sem., N. C.*, 10. Jackson, J. M. Longnecker, *for Atlanta Theo. Sem., Atlanta, Ga.*, 50; Morris Williams, *for Atlanta Theo. Sem., Atlanta, Ga.*, 5; First C., *for Atlanta Theo. Sem., Atlanta, Ga.*, 19; S., Lincoln Mem., 7. Kalamazoo, First, 40.62. Lansing, Plymouth C., 63.30; Plymouth C., 36.50, *for Atlanta Theo. Sem., Atlanta, Ga.* Mancelona, First, 7.46. Manistee, First C., *for Atlanta Theo. Sem., Atlanta, Ga.*, 40. Milford, Mrs. Wm. A. Arms, "Thank Offering," 5. Olivet, 35. Romeo, 30.82. Saginaw, Mrs. A. M. Spencer, 10. South Haven, "Friends," bbl. Goods, *for Athens, Ala.* Shelby, Ladies' Miss'y Soc., 2.50, Three Oaks, 67.85. Vermontville, C., *for Atlanta Theo. Sem., Atlanta, Ga.*, 10. Wayne, C., *for Atlanta Theo. Sem., Atlanta, Ga.*, 13.50. Ypsilanti, C., *for Atlanta Theo. Sem., Atlanta, Ga.*, 13.50.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., $18.50.

Grand Ledge, W. M. S., *for S. A., Trinity Sch., Athens, Ala.*, 4. Grand Rapids, Plymouth W.M.S., *for Athens, Ala.*, 1; C. E. of South C., 2.50 (1.25 of which *for S. A., Moorhead, Miss.*, and 1.25 *for S. A., Pleasant Hill, Tenn.*); South W.M.S., *for Indian Missions in Nebraska*, 11.

ESTATE.—Grand Rapids, Estate of Mrs. Hannah R. Peck, by L. W. Wolcott, Exec., 250 (Reserve Legacy, 166.66), 83.34.

IOWA, $431.19.

Algona, King's Daughters, *for S. A., Fisk U.*, 8.70. Charles City, 24.53. Denmark, W. M. Soc., bbl. Goods, *for Moorhead, Miss.* Dougherty, Rudolph Landes, 5. Dubuque, Mrs. S. J. Williams, *for S. A.*, 4; C. E. of First C., 1.90. Fayette, 5.85. McGregor, First, 70; W.M.S., *for Freight on Goods to Savannah, Ga.*, 2. Montour, 10. New Hampton, Rev. Andrew Kern, 2. Newton, C., *for Freedmen*, 18.22; "Friend," 5. Prairie City, 5. Rockford, First, 47.46. Shenandoah, S., 10. Tabor, 37.53. Waterloo, 108.20. Waverly, 14.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss H. Fanny Baily, Treas., $51.80.

Earlville, W.M.S., 5. Eldon, C. E., *for Pleasant Hill, Tenn.*, 5; Jr. C. E., *for S. A., Pleasant Hill, Tenn.*, 1.80. Hampton, W.M.S., 10. Webster City, Mrs. J. Harry Shepp, 30, to const. HERSELF L.M.

WISCONSIN, $154.88.

Beloit, First, 4.92. Elkhorn, "A Friend," 5. Fond-du-lac, First, 42.88. Kinnic-Kinnic, C., *special*, 4.52. Mazomanie, 4.21. Menomonie, First C., 15; First S., 6. Mondovi, First, 6.21. Ripon, C. E. of First C., 5. Roberts, C., *special*, 7.60. Wauwatosa, 44.04. Westfield, C. Caldwell, 7.50. West Superior, Rev. and Mrs. H. F. A. Obenhaus, *for Rug for Reception Room. Jubilee Hall, Fisk U.*, 2.

MINNESOTA, $252.90.

Ada, S., 2.17. Cannon Falls, 6. Detroit City, "Two Friends in First Cong. C.," 7. Elk River, Union C., 7. Hutchinson, 5. Lake Park, 2. Mantorville, 9. Mazeppa, Mrs. O. D. Ford, *for Marion, Ala.*, 10. Minneapolis, First, 5; Pilgrim, 33.08; Plymouth C., 35; H. W. Morris, 10; Miss Rachel Holdridge, *for Lincoln Acad., King's Mountain, N. C.*, 10. Northfield, 103.99. St. Paul, Plymouth, 7.66; S. Children, two bbls. Goods, *for Talladega Coll.* Sherburn, W.M.S., bbl. Goods, *for Saluda, N. C.*

MISSOURI, $212.87.

Cameron, S., 9. Green Ridge, 6.30. Hamilton, First, 12. Kansas City, Clyde C., 11.73; Beacon Hill, 5.86; C. E. of Clyde C., 4. Pierce City, First, 16.45. St. Joseph, Tabernacle C., 31.06. St. Louis, Mrs. R. Webb, *for Chinese and Japanese in Hawaii*, 50; Pilgrim C., 35.85; C. E. of Pilgrim C., 6.42; Hyde Park C., 7; Union C., 3.50; The Draper Alumni, *for Repairs, Pleasant Hill Acad., Tenn.*, 2. Springfield, First, 1.20. Thayer, 10.50.

KANSAS, $89.45.

Ellis, 5. Emporia, W. M. Soc. of First C., 10. Fairview, 4.60. Kinsley, First, 15. Manhattan, First, 17.78. Severy, 8.28. Sterling, 6.93. Tonganoxie, W. M. S., 2.50. Western Park, 1.36. Wichita, L. M. Soc. of Plymouth C., 10.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, Mrs. J. P. Wahle, Treas., $8.00.

Alma, W.M.S., 3. Russell, W.M.S., 5.

NEBRASKA, $343.25.

Clay Center, 6. Creighton, 5. Crete, Rev. L. P. Matthews and wife, 10. Fairmont, 6.64. Farnam, 2.60. Hemingford, 2.25. Lincoln, Plymouth C. E., *for Skyland Inst., Blowing*

Rock, N. C., 6.25. Neligh, 10. Omaha, First, 23. Rokeby, 2.50. Shickley, C., 1. Santee, Former Pupils of Santee Normal Training School, *for New Laboratory, Santee, Neb*, 30.76; Woman's Home Miss'y Union, *for New Laboratory, Santee Normal Training School, Santee, Neb*, 12.25.

WOMAN'S HOME MISSIONARY UNION OF NEBRASKA, by Mrs. C. J. Hall, Treas., $225.00.

W. H. M. U. of Neb., *for Santee, Neb.*, 225.

NORTH DAKOTA, $7.57.

Cooperstown, S., *for Skyland Inst., Blowing Rock, N. C.*, 7.57.

SOUTH DAKOTA, $55.10.

Tyndall, German C., 5. Yankton, First, 25.10.

WOMAN'S HOME MISSIONARY UNION OF SOUTH DAKOTA, by Mrs. A. Loomis, Treas., $25.00.

W.H.M.U. of So. Dak., 25 (10 of which *for S. A., Santee, Neb.*, 5 *for Porto Rico*, 2 *for Children's Miss'y South*, and 8 *for General Work.*).

UTAH, $6.00.

Salt Lake City, C. E. of First C., *for Furniture for Dorchester Acad., McIntosh, Ga.*, 6.

IDAHO, $4.75.

Council, 3.25.

WOMAN'S HOME MISSIONARY UNION OF IDAHO, by Mrs. Geo. W. Derr, Treas., $1.50.

Challis, W.M.' Aux., 1.50.

COLORADO, $160.80.

Colorado Springs, Mrs. Adelaide S. Dennis, *for New Salesrooms, Saluda, N. C.*, 5. Denver, Plymouth C., 72.28; Plymouth S., 12; Globeville German C., 4. Greeley, First, 47.32. Highlandlake, Mrs. Martin L. Mead, 20 cts. Montrose, C., 16.45; S., 2.45; C.E., 1.10.

CALIFORNIA, $1,044.88.

East Los Angeles, 6.75. El Monte, Mrs. R. M. Webster, *for Lexington, Ky.*, 9.45. Ontario, Bethel C., 98.61. Pacific Grove, Miss M. E. Gregg, *for Straight U., New Orleans, La.*, 5. Pasadena, North C., 30, to const. WALTER PENN TAYLOR L.M. San Diego, Miss A. B. Thatcher, *for Dormitory, Marion, Ala.*, 15. San Francisco, Receipts of the California Chinese Mission (see items below), 800.07. Santa Barbara, Miss Emily Beckwith, 70 (30 of which to const. MRS. A. O. GRIFFITH L.M.). Saticoy, 10.

WASHINGTON, $13.00.

Aberdeen, First, 3. Walla Walla, First, 10.

DISTRICT OF COLUMBIA, $10.00.

Washington, Mount Pleasant C., add'l, 10.

KENTUCKY, $4.00.

Berea, "A Member of the Church of Christ" (Union), 1. Lexington, H. A. Sandy, *for Chandler Sch., Lexington, Ky.*, 3.

NORTH CAROLINA, $52.00.

Blowing Rock, Skyland Inst., two bbls. Goods, *for Jos. K. Brick Sch., Enfield, N. C.* Greensboro, C., Thanksgiving Offering, 1. King's Mountain, Miss L. S. Cathcart, *for Improvements on "Memorial Hall," Lincoln Acad., King's Mountain, N. C.*, 50. New Hill, Rev. Thos. Morrison, 1.

SOUTH CAROLINA, $2.00.

Clinton, J. W. Watts, *for S.A., Saluda Sem., Saluda, N. C.*, 2.

GEORGIA, $137.00.

Atlanta, Dr. S. W. Howland, *for Piedmont Coll., Demorest, Ga.*, 10; Miss Howland, *for Piedmont Coll., Demorest, Ga.*, 1. Barnesville, J. G. Bush, *for Piedmont Coll., Demorest, Ga.*, 10. Baxley, Rev. G. N. Smith, *for Piedmont Coll., Demorest, Ga.*, 5; Mrs. W. W. Bennett, *for Piedmont Coll., Demorest, Ga.*, 2. Demorest, Edwin Flor, *for Piedmont Coll., Demorest, Ga.*, 100. Meansville, J. W. Halloway, *for Piedmont Coll., Demorest, Ga.*, 1; J. L. Bishop, *for Piedmont Coll., Demorest, Ga.*, 1; W. W. King, 1; H. A. Graham, 1, *for Piedmont Coll., Demorest, Ga.* Pearson, J. M. Deen, *for Piedmont Coll., Demorest, Ga.*, 50 cts. Roberta, N. P. B. Moncrief, *for Piedmont Coll., Demorest, Ga.*, 50 cts. The Rock, W. J. McDaniel, *for Piedmont Coll., Demorest, Ga.*, 1. Thomasville, Ga., "A Friend," *for Allen Normal Sch.*, 2. Waycross. C. A. Griffin, *for Piedmont Coll., Demorest, Ga.*, 50 cts. Zebulon, Mrs. Early Owen, *for Piedmont Coll., Demorest, Ga.*, 50 cts.

ALABAMA, $191.05.

Athens, Miss Ida F. Hubbard, *for Trinity Sch., Athens, Ala.*, 10. Childersburg, First, 2. Gadsden, 1. Jenifer, 1. Joppa, S., 3.55, *for Joppa, Ala.* Mobile, L. Hammel, 25; First Nat'l Bank, 15; Junge and Gass Co., 15; E. L. Russell, 5; J. W. Whitney, 5; Lemkans Banking Co., 5; City Bank and Trust Co., 5; Pat J. Lyon, 5; O. J. Semmes, 5; G. Van Antwerp, 5; The Alkemeyer Mercantile Co., 5; R. S. Owens, 2.50; Stikes Hardware Co., 5; W. J. Patterson, 2.50; Richard Pratt, 5.00; A. L. Gould, 2.50; Mobile Stationery Co., 2.50; Dave S. Bauer, 2; Dr. Rhett Goode, 2.50; P. D. Barker, 5; Hubbard Bros., 5; Mobile Light & Ry. Co., 10; Mrs. Mary E. Jones, 5; "Two Friends," 2, *for Emerson Inst., Mobile, Ala.* Nat, Bending Oaks, 2. Tuskegee, "A Friend," *for Fisk U.*, 25.

TENNESSEE, $94.61.

Crossville, 1.61. Grand View, "A Friend," *for S. A., Grand View, Tenn.*, 10. Memphis, David Washington, 50; Le Moyne Alumni Association, 33, *for Le Moyne Inst., Memphis, Tenn.*

MISSISSIPPI, $33.00.

Meridian, First C., "Thanksgiving Offering," 3. Mound Bayou, Isaiah Montgomery, *for Straight U., New Orleans, La.*, 25. Tougaloo, Tougaloo University Cong. C., *for Chinese Work*, 5.

LOUISIANA, $14.33.

Hammond, C., 7.41, S., 1.39. New Orleans, Ruth Y.P.S.C.E. of London Ave. C., 1. Roseland, 4.53.

FLORIDA, $17.30.

Avon Park, Union Evan. C., 3.

WOMAN'S HOME MISSIONARY UNION OF FLA., Mrs. C. A. Lewis, Treas., $14.30.

Ormond, Aux., *for American Highlanders*, 14.30.

TUITION, $6,219.47.

Cappahosic, Va., 76.75. Lexington, Ky., 160.50. Beaufort, N. C., 22.25. Blowing Rock, N. C., 20.67. Enfield, N. C., 52.85. Hillsboro, N. C., 25.84. King's Mountain, N. C., 39. Saluda, N. C., 64.50. Troy, N. C., 6.30. Charleston, S. C., 310.08. Greenwood, S. C., 195.07. Grand View, Tenn., 52.25. Jonesboro, Tenn., 1.50; Public Fund, 40. Memphis, Tenn., 663.60. Nashville, Tenn., 912.70. Pleasant Hill, Tenn., 106.35. Albany, Ga., 130. Andersonville, Ga., 5.68. Demorest, Ga., 222.34. Macon, Ga., 415.09. McIntosh, Ga., 91.05. Savannah, Ga., 168.20. Thomasville, Ga., 120.57. Athens, Ala., 75.65. Cotton Valley, Ala., 34.90. Florence, Ala., 125.09. Joppa, Ala., 39.16. Marion, Ala., 151. Mobile, Ala., 215.30 Talladega, Ala., 293.10. Clinton, Miss., 84.50. Meridian, Miss., 130. Moorhead, Miss., 38.75. Mound Bayou, Miss., 108. New Orleans, La., 607.65. Austin, Texas, 151.90. Orange Park, Fla., 62.63. Santurce, Porto Rico, 108.70.

SUMMARY FOR DECEMBER, 1904.

Donations	$22,175.86
Estates	6,627.81
	$28,803.67
Tuition	6,219.47
Total	$35,023.14

SUMMARY.

From Oct. 1st, 1904, to Dec. 31st, 1904.

Donations	$40,839.81
Estates	21,737.10
	$62,576.91
Tuition	15,117.79
Total Receipts, three months	$77,694.70
Expenditures, three months	92,040.36
Debt Balance on Current Year	$14,345.66

FOR THE AMERICAN MISSIONARY.

Subscriptions for December	$55.13
Previously acknowledged	36.10
	$91.23

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Oct. 15th, to Nov. 15th, 1904. Wm. Johnstone, Treas., $193.18.

FROM LOCAL MISSIONS, $133.88:

Berkeley, Chinese M. O., 6. Fresno, Chinese and Japanese M. O., 6. Los Angeles, Chinese M. O., 12.28; First, Japanese M. O., 26; Bethlehem, M. O., 21. Marysville, Chinese M. O., 2. Oakland, Japanese M. O., 9.50. Oroville, Chinese M. O., 3. Pasadena, Chinese Monthlies, 1.75; Greek Monthlies, 2. Riverside, Japanese M. O., 50 cts. Sacramento, Chinese Monthlies, 5. San Diego, Chinese Monthlies, 3.20. San Francisco, Central, Chinese Monthlies, 10.15; West, Chinese Monthlies, 3.50; Japanese Monthlies, 19. Santa Barbara, Chinese and Japanese Monthlies, 3.

FOR CHINESE MOTHERS AND CHILDREN, $59.30.

W.H.M.U. of Cal., 25.80. Los Angeles, Cal., Lem Young, 10. San Francisco, Branch Assoc., 20 Contributions of Children studying Chinese, 3.50.

SUPPLEMENTARY REPORT FOR AUGUST, 1904.

FROM LOCAL MISSIONS, $187.54:

Fresno, Miss Grace Kimball, 5. Los Angeles, First, Japanese Mission Ann'y Pledge, 21. Oakland, Annual Member, 2. Riverside, Ann'y Pledge, 7. San Francisco, Central, Ann'y Pledges, 14; West, Ann'y Pledges, 2; Bethany C., 4. Santa Cruz, Ann'y Pledges, 3.80.

INDIVIDUAL GIFTS, $50.00:

Mrs. Mary B. Knight, 50.

FROM CHURCHES, $30.74.

Campbell, Cong. C., 22.20. Compton, Cong. C., 1.94. Fitchburg, Cong. C., 5. Santa Rosa, K. E. Societies, 1.60.

FROM EASTERN FRIENDS, $48.00.

Marlboro, Mass., Chinese S., to const. CHIN YING WING L. M., 36. Worcester, Mass, "Steadfast Friends," 10. New Haven, Conn., "A Friend," 2.

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Nov. 15th to Dec. 15th, 1904, Wm. Johnstone, Treas., 179.55.

FROM LOCAL MISSIONS, $119.55:

Berkeley, Chinese M. O., 6. Fresno, Chinese and Japanese M. O., 7. Los Angeles, Chinese Monthlies, 4.90; First, Japanese Monthlies 27.65; Bethlehem, Japanese Monthlies, 21. Marysville, Chinese Monthlies, 2. Oakland, Chinese Monthlies, 3.55. Oroville, Chinese Monthlies, 3. Pasadena, Greek Monthlies, 1.50; Chinese, 1.45. Riverside, Japanese Monthlies, 1.50. Sacramento, Chinese Monthlies, 8. San Diego, Chinese Monthlies, 70 cts. San Francisco, Central, Chinese Monthlies, 9.30; West, Chinese Monthlies, 3.75; Japanese Monthlies, 13.25. Santa Barbara, Chinese and Japanese Monthlies, 3. San Francisco, Bethany C., Ann'y Pledges, 2.

FOR CHINESE MOTHERS AND CHILDREN, $60:

San Francisco, Branch Assoc., 20. Los Angeles, Lem Young, 10. W.H.M.U. of Southern Cal., 30.

SUPPLEMENTARY REPORT FOR AUGUST, 1904, $239.80.

FROM LOCAL MISSIONS, $39.00:

Fresno, Ann'y Pledge, 7.50. Oakland, Annual Members, 4.50. San Francisco, Central, Annual Members, 25; West, Annual Members, 2.

FROM CHURCHES, $125.30;

Niles, Cong. C., 51. Oakland, Pilgrim C., 5. Ontario, *for Miss Harwood*, 10. Pasadena, First Cong. C., 7.30. Saratoga, Cong. C., 25. San Francisco, Fourth Cong. C., 2. San Jose, Cong. C., Kingdom Extension, to const. MRS. C. D. BLANEY L.M., 25.

FROM INDIVIDUALS, $50.50.

Rev. J. K. McLean, D.D., 25. Mr. and Mrs. F. M. Wilcox (*for Miss Harwood*), 10. Rev. Jos. Rowell, 5. The late Rev. Geo. Mooar, D.D., by Lucy Mooar Hale, 10. "A Friend," 50 cts.

FROM EASTERN FRIENDS, $25.00:

Hartford, Conn., Asylum Hill Cong. C., 25.

H. W. HUBBARD, Treasurer,
Congregational Rooms,
Fourth Ave. and Twenty-second St.,
New York, N. Y.

WOMAN'S STATE ORGANIZATIONS.

MAINE.

WOMAN'S AID TO A. M. A.

President—Mrs. F. W. Foster, 1696 Forest Ave., Portland.
Secretary—Mrs. Aurissa Dennison, 16 Union St., Auburn.
Treasurer—Mrs Helen W. Davis, Woodfords.

NEW HAMPSHIRE.

FEMALE CENT. INST'N AND HOME MISS. UNION.

President—Mrs. James Minot, Concord.
Secretary—Mrs. M. W. Nims, 5 Blake St., Concord.
Treasurer—Miss A. A. McFarland, Concord.

VERMONT.

President—Mrs. R. P. Fairbanks, St. Johnsbury.
Secretary—Mrs. John B. Stearns, Burlington.
Treasurer — Mrs. Charles H. Thompson, Brattleboro.
Sec. Y. P. Dept.—Mrs. B. F. Palmer, Jr., Waterbury.
Sec. Jr. Dept.—Mrs. Robert Mackinnon, St. Johnsbury.

MASS. AND R. I.

President—Mrs. William H. Blodgett, 645 Centre St., Newton.
Secretary—Miss L. L. Sherman, 607 Congregational House, Boston.
Treasurer—Miss Lizzie D. White, 607 Congregational House, Boston.
Sec. Y. P. Dept.—Miss Anna P. Moore, 607 Cong'l House, Boston.

CONNECTICUT.

President—Mrs. Washington Choate, Greenwich.
Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.
Treasurer—Mrs. Ward W. Jacobs, 530 Farmington Avenue, Hartford.
Sec. Y. P. Dept.—Mrs. Clarence H. Wickham, Box 645, Hartford.

NEW YORK.

President—Mrs. Wm. Kincaid, 483 Greene Av., Brooklyn.
Secretary—Mrs. Howard F. Doane, 252 W. 104th St., New York City.
Treasurer—Mrs. J. J. Pearsall, 153 Decatur St., Brooklyn.
Sec. Y. P. Dept.—Mrs. Geo. R. Haines, 100 Hodge Ave., Buffalo.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. J. M. Whiton, Plainfield.
Secretary—Mrs. Allen H. Still, Westfield.
Treasurer—Mrs. G. A. L. Merrifield, Falls Church, Va.
Sec. Y. P. Dept.—Mrs. A. M. Farrington, 1436 Chapin St., N. W., Washington, D. C.

PENNSYLVANIA.

President—Mrs. C. F. Yennie, Wilcox.
Secretary—Mrs. C. W. Waid, Ridgway.
Treasurer—Mrs. David Howells, Kane.

OHIO.

President—Mrs. C. H. Small, 711 Caxton Bldg., Cleveland.
Secretary and Treasurer—Mrs. G. B. Brown, 2116 Warren St. Toledo.
Sec. Y. P. Dept.—Mrs. Howard Huckins, Oberlin.
Sec. Jr. Dept.—Mrs. Chas. Hutchison, 3 E. Woodruff St., Toledo.

INDIANA.

President—Mrs. W. A. Bell, 1211 Broadway, Indianapolis.
Secretary and Treasurer — Mrs. Anna D. Davis, 1608 Bellefontaine St., Indianapolis.
Sec. Y. P. Dept.—Mrs. W. O. Finch, 98 W. Walnut St., Kokomo.

ILLINOIS

President—Mrs. B. W. Firman, 1012 Iowa St., Oak Park.
Secretary—Mrs. G. H. Schneider. 919 Warren Ave., Chicago.
Treasurer—Mrs. A. O. Whitcomb, 463 Irving Ave., Chicago.
Sec. Y. P. Dept.—Mrs. R. D. Matthews, 5819 Randolph St., Chicago.
Sec Jr. Dept.—Miss Hattie Kline, 6238 Drexel Ave., Chicago.

MISSOURI.

President—Mrs. M. T. Runnels, 1127 Troost Ave., Kansas City.
Secretary—Mrs. M S. Manning, 2203 Elmer Ave., Kansas City.
Treasurer—Mrs. D. Rider, 2524 Forest Ave., Kansas City.
Sec. Y. P. Dept.—Mrs. F. M. Jackson, 1227 Linwood Ave., Kansas City.

IOWA.

President—Mrs. D. F. Bradley, Grinnell.
Secretary—Mrs. H. K. Edson, Grinnell.
Treasurer—Miss Fanny Bailey, 1800 Seventh St., Des Moines.
Sec. Y. P. Dept.—Mrs. W. G. Ramsay, Winthrop.
Sec. Jr. Dept.—Mrs. Paul G. Norris, Grinnell.

MICHIGAN.

President—Mrs. C. R. Wilson, 65 Frederick Ave., Detroit.
Secretary—Mrs. Percy Gaines, 298 Hudson Ave., Detroit.
Treasurer—Mrs. E. F. Grabill, Greenville.
Sec. Y. P. Dept.—Mrs. A. H. Stoneman, 265 Bates St., Grand Rapids.
Sec. Jr. Dept.—Mrs. Bastian Swits, 302 Main St. W., Jackson.

WISCONSIN.

President—Mrs. T. G. Grassie, Waukwatosa
Secretary—Mrs. J. H. Dixon, Beloit.
Treasurer—Mrs. Erastus G. Smith, Beloit.

MINNESOTA.

President—Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.
Secretary—Mrs. J. E. Truesdell, 1910 Dupont Ave. South, Minneapolis.
Treasurer—Mrs. A. W. Norton, Northfield.
Sec. Y. P. Dept.—Mrs. W. C. A. Wallar, Little Falls.
Sec. Jr. Dept.—Mrs. Willard B. Morse, 119 Bedford Ave., Minneapolis.